# DLIS-03 (Group-VIII)

June - Examination 2019

# Diploma in Library and Information Science **Examination**

# **Library Cataloguing - Practice**

पुस्तकालय सूचीकरण - प्रायोगिक

Paper - DLIS-03 (Group-VIII)

Time: 3 Hours ] [ Max. Marks :- 100

Note:

- 1. Catalogue five titles from seven titles.
- 2. Each title is of 20 marks.
- 3. Entries must be prepared using 'Library hand'.
- 4. Entries must be prepared consecutively.
- 5. Copies of 'Colon Classification' (6th edition revised) are available for use.

- निर्देश: 1. किन्हीं पांच आख्याओं के सूची पत्र बनाइये।
  - 2. प्रत्येक आख्या 20 अंकों की है।
  - 3. प्रविष्टियां बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।
  - 4. प्रविष्टियां क्रमानुसार बनाएँ।
  - 5. 'द्विबिंद् वर्गीकरण (छटा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

### Title 1:

#### **INDIA**

A Comprehensive Geography

By D R Kullar J P Sheokeen

Illustrated by L P Agrawal

Kalyani Publishers, New Delhi 1997

### Other Information:

Call No.: U.44 N97

Acc. No: 43843

ISBN: 9780251114374

#### Title 2:

**Woman of Substance** 

By
BARBARA TAYLOR BRODFORD

ILLUSTRATED BY NANCY A. VAN

G. K. HALL, BOSTON 1987

#### Other Information:

Call No.: 0111, 3N33, W M7

Acc. No: 17128

Note: Developmental literature series, no. 21

#### Title 3:

## **Industrial Development in India**

National Institute on Economic Growth, New Delhi

Seal of the Institute

Published by Asia Publishing House Bombay, 1979

#### Other Information:

Call No.: X8.44 L9

Acc. No: 34833 Pages: ix, 319

#### Title 4:

General Education
Report of the Study Team

Seal of Government

MINISTRY OF EDUCATION GOVT. OF INDIA 1957

Manager of Publications New Delhi

### Other Information:

Call No.: T.44 N57t J7

Acc. No: G-91110

Note: The Chairman of the Study Team was T N Sheshadri

#### Title 5:

# **Proceeding of the Indian History Congress**

held at University of Hyderabad 8-12 March, 1998 Edited by Dr. Ravindra Kumar Prof. Kapil Kumar Himalaya Publications, Mumbai 1998

#### Other Information:

Call No.: Vp44, N98 N98

Acc. No: 35353

#### Title 6:

# Report of the National Committee on Women's Education

(May 1958 to January, 1959)

Government of India
Ministry of education and Welfare
New Delhi

Publication Division Government of India 1960

#### Other Information:

Call No.: T55.2'N52t N 60

Acc. No: 99292

Note: The Committee was set up by the Government of India in

May 1958 with smt. D. Deshmukh its Chairman

### Title 7:

## International Encyceopedia of Culture

Edited by

J Marshall

P Muller

Mc-Graw-Hill Book Co, Montreal 1992

## Other Information:

Call No. : Y:1 N92 Acc. No : 37773

Note: Mc-Graw-Hill Series in History and Culture, no. 22