

**DLIS-03 (Group-VII)**

June - Examination 2019

**Diploma in Lib. and Information Science  
Examination****Library Cataloguing - Practice**

पुस्तकालय सूचीकरण – प्रायोगिक

**Paper - DLIS-03 (Group-VII)****Time : 3 Hours ]****[ Max. Marks :- 100**

- Note:**
1. Catalogue five titles from seven titles.
  2. Each title is of 20 marks.
  3. Entries must be prepared using 'Library hand'.
  4. Entries must be prepared consecutively.
  5. Copies of 'Colon Classification' (6th edition revised) are available for use.

- निर्देश :**
1. किन्हीं पांच आख्याओं के सूची पत्र बनाइये।
  2. प्रत्येक आख्या 20 अंकों की है।
  3. प्रविष्टियां बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।
  4. प्रविष्टियां क्रमानुसार बनानीय।
  5. 'द्विबिंदु वर्गीकरण (छटा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

**Title 1:**

**A New Model Textbook of Elementary Mathematics**

By

RAMANUJA AIYENGAR

A. SINGARACHARIAR

G. SRINIVASACHARI

Oxford University Press, New Delhi

1986

**Other Information**

Call No. : B M6

Acc. No. : 12137

Note : Oxford Mathematics Series, No. 4, Edited by L. Viori

**Title 2:**

**Historical Diversities**

Readings on Society, Politics and Culture

Edited by

K.L. Tuteja

Sunita Pathania

Manohar Publishers

New Delhi

2008

**Other Information**

Call No. : V44 P08

Acc. No. : 18401

**Title 3:**

**Nineteen Eighty Four**

George Orwell

Oxford University Press, New Delhi

1984

**Other Information**

Call No. : O111,3N03,N          M4

Acc. No. : 15144

Note : The real name of the author is Eric Arthur Blair.

**Title 4:**

Unesco Statistical Reports and Studies. NO. 23

**Management of Adult Education**

United Nations Educational Scientific And Cultural Organisation

Seal of UNESCO

UNESCO PARIS 1979

**Other Information**

Call No. : T3:8          N79

Accession No: 233663

Pages: x, 124

**Title 5:**

**Approach to Agricultural Development in India**

**Seal of Government**

Ministry of Food and Agriculture, Govt. of India

Published by the Manager,  
Publication Division Delhi  
1974

**Other Information**

Call No. : J.44            N74

Accession No: 17722

Pages: vii, 207,

Size : 23 cm.

**Title 6:**

**Proceedings of the  
Seminar on Animal Husbandry**

Edited by Prof. Ranveer Singh  
Held at

National Dairy Research Institute, Karnal, 2-5 March 1990

APD Publishers and Distributors, New Delhi, 1990

**Other Information**

Call No. : KXp44,N90            N90

Accession No. 56782

**Title 7:**

**The General Knowledge Encyclopedia**

**Fourth Edition**

Edited by

D J Mann

P L Vaishakhi

Pointer Publications, Jaipur 1975

**Other Information**

Call No. : k1 N75

Acc. No. : 16623

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