Note: 1. Catalogue any five titles from seven titles.
    2. Each title is of 20 marks.
    3. Entries must be prepared using ‘Library hand’.
    4. Entries must be prepared consecutively.
    5. Copies of ‘Colon’ Classification’ (6th edition revised) are available for use.

निर्देश: 1. किन्ही पांच आख्याओं के सूची पत्र बनाइये।
    2. प्रत्येक आख्या 20 अंकों की है।
    3. प्रश्नों में ‘ग्रन्थालय हस्तलिपि’ का उपयोग कीजिए।
    4. प्रश्नों क्रमानुसार बनाइये।
    5. ‘द्विबिंदु वर्गीकरण (छटा संशोधित संस्करण)’ उपयोगार्थ उपलब्ध है।
Title-1

Fundamentals of Teaching Techniques for Abnormal Students

Robert R. James
Edward Shills
Phillipe Rustom

Allen and Unwin Ltd.
London
1987

Other Information
Call No. : T6:3 N87
Acc. No. : 12133
Note : Modern Education Series No. 3, Edited by Duncan Gray.

Title-2

Historical Diversities

Society, Politics and Culture

Edited by

K.L.Tuteja
Sunita Pathania

Manohar Publishers
New Delhi
2008
Title-3

Footsteps Behind Me

By Anthony Gilbert
Collins Clear Press
London
1955

Title-4

Proceedings of the
International Conference on Secondary Education

Conference held at Bombay, India
From Dec. 11-13, 1995
Edited by
Prof. P. Rajulkar
1996
Bombay
National Publishing House

Note: The real name of the author is given in the book is Lucy Malleson.
Other Information
Call No. : T2p1,N95 N96
Acc. No. : 63331
Pages : xi, 232
Size : 22.2cm

Title-5

Awareness about Public Health in Rajasthan

Department of Health and Family Welfare
Ministry of Medical, Health and Family Welfare

Seal of Govt.

Jaipur
Directorate Publicity
2009

Other Information
Call No. : L:5.4437 P09
Acc. No. : 771352
Page : XI, 319
   Edited by Dr. Surendra K. Jain
Title-6

Encyclopaedia of Economics

Edited by
V.T.A. Ferm
Mark Gilbert
2nd edition
R.B.Company, London
1985

Other Information
Call No. : Xk N95
Acc. No. : 98887
Page : 312

Title-7

INDIAN COUNCIL OF MEDICAL RESEARCH,
New Delhi
SEAL OF ICMR

Indian Doctors: A biographical profile

Edited by
M.N.Rajan
Asia Publishing House,
Bombay New Delhi Madras,
1979

Other Information
Call No. : Lw44 L9 Acc. No. : 398371
Page : ix, 212 Size : 19.3 cm.