

DLIS-03 (Group-I)

June - Examination 2018

Diploma in Lib. And Info. Science Examination**Library Cataloguing - Practice**

पुस्तकालय सूचीकरण – प्रायोगिक

Paper - DLIS-03 (Group-I)**Time : 3 Hours]****[Max. Marks :- 100****Note:**

1. Catalogue any five titles from seven titles.
2. Each title is of 20 marks.
3. Entries must be prepared using 'Library hand'.
4. Entries must be prepared consecutively.
5. Copies of 'Colon Classification' (6th edition revised) are available for use.

निर्देश :

1. किन्ही पांच आख्याओं के सूची पत्र बनाइए।
2. प्रत्येक आख्या 20 अंकों की है।
3. प्रविष्टियां बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।
4. प्रविष्टियां क्रमानुसार बनाइए।
5. 'द्विबिंदु वर्गीकरण (छटा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

Title – 1

My Dreams

By
KAY BOYLE

Edited by DORIS GRUMBACH

VIRGO PRESS
PENGUIN BOOKS
N.Y.
1976

Other Information

Call No. : O111,3N02,M L6

Acc. No. : 17126

Title – 2

Interrogating History

(Essays in Indian History)

Edited By
Martin Bfandtner
Shishir Kumar Panda

Manohar Publishers
New Delhi
2006

Other Information

Call No. : V44 P06

Acc. No. : 18410

Title – 3

**Report of the
Secondary Education Commission**

Seal of Govt

1952

MINISTRY OF EDUCATION

GOVT. OF INDIA

1958

Other Information

Call No. : T2.44'N52t J8

Acc. No. : G-9119

Note : Chairman of the Commission was Dr. A.L. Mudaliar

Title – 4

**Proceedings of the
International Adult Education Conference**

Held at Nottingham, Great Britain

From Dec. 21-23, 1995

Edited by

Walter Leirman

Jindra Kulich

1996

London, Croom Helm

Other Information

Call No. : T3p1,N95 N96 Acc. No. : 66671

Pages : xii, 415 Size : 23.2 cm.

Title – 5**Encyclopaedia of Engineering**

Edited by
J. K. Swami

Revised by J S Rajpurohit & R.N. Jain
6th edition
Jayco Books, New Delhi
1986

Other Information

Call No. : Dk N86
Acc. No. : 253553
Pages : 345

Title – 6

**A DRAFT PUBLIC LIBRARIES BILL FOR THE
PRESIDENCY OF MADRAS**

by
Madras Library Association

Published by
Madras Library Association
August, 1931

Other Information

Call No. : 22.4411: (Z) N31
Acc. No. Q : 23911
Pages : 411
Size : 21 cm
H.T.P. : Madras Library Association, Legislative series. No. 2

Title – 7

EVERGREEN

By

Ennett Holt

London.

R.S. Crofts & Co.

1942

Other Information

Call No. : O111,3M83,7 N42 Acc. No. : 16781

Pages : xi, 421 Size : 23 × 14 cm.

Note : Real name of the author as given in the book is WILLIAM
WARNER BISHOP.
