

**DLIS-03 Gp-I**

June - Examination 2017

**Diploma in Lib. And Info. Science Examination****Library Cataloguing - Practice**

पुस्तकालय सूचीकरण – प्रायोगिक

**Paper - DLIS-03 Gp-I****Time : 3 Hours ]****[ Max. Marks :- 100**

**Note:** The question paper is divided into three sections A, B and C. Write answers as per the given instructions.

**निर्देश :** यह प्रश्न पत्र 'अ', 'ब' और 'स' तीन खण्डों में विभाजित है। प्रत्येक खण्ड के निर्देशानुसार प्रश्नों के उत्तर दीजिए।

Note: 1. Catalogue five titles from seven titles.

2. Each title is of 20 marks.

3. Entries must be prepared using 'Library hand'.

4. Entries must be prepared consecutively.

5. Copies of 'Colon Classification' (6th edition revised) are available for use.

1. किन्हीं पांच आख्याओं के सूची पत्रक बनाइये।

2. प्रत्येक आख्या 20 अंकों की है।

3. प्रविष्टियां बनाने में ग्रन्थालय हस्तलिपि का उपयोग कीजिए।

4. प्रविष्टियां क्रमानुसार बनाइये।

5. कोलन क्लासिफिकेशन (छटा संशोधित संस्करण) उपयोगार्थ उपलब्ध है।

**Title-1**

Child Development  
(An Active Learning Approach)

R. MUNSCH

L. E. LEVINE

H. J. STAM

(3rd EDITION)

ACQ PRESS, 2009

OTHER INFORMATION

CALL NO. : S1 P09

ACC. NO. : 18003

Series Note : ACQ series in Psychology; no. 6

**Title-2**

ADULT EDUCATION AND CHALLENGES OF THE **1990s**

Proceedings of the International Adult Education

Conference held at Nottingham, Great Britain

From Dec. 21-23, 1995

Edited by

Walter Leirman

Jindra Kulich

1996

London

Croom Helm

OTHER INFORMATION

CALL NO. : T3p1, N95 N96

ACC. NO. : 66671

Pages : xii, 415

Size : 23.2cm

**Title-3**

Report of  
 The Curriculum Development in Philosophy  
 (Seal of the UGC)  
 University Grants Commission  
 New Delhi  
 U.G.C.  
 1990

OTHER INFORMATION

CALL NO. : T:2 (R).44 'N90t N90

ACC. NO. : 12115

Pages : V, 6-200

Size : 26cm

**Title-4**

**INDIA'S PARTITION**  
 Process, Strategy and Mobilisation  
 Edited By  
 MUSHIRUL HASAN  
 JAVED ALAM

OXFORD UNIVERSITY PRESS, NEW DELHI, 1996.

OTHER INFORMATION

CALL NO. : V44:51'M57 N6

ACC. NO. : 1504

Series Note : Themes in History Number 5. Edited by Joel  
 Mokyr

**Title-5****Health and Hygiene in Rajasthan**

Department of Public Health

Ministry of Health

Seal of Govt. of Rajasthan

Jaipur

Directorate of Publicity

1991

OTHER INFORMATION

CALL NO. : L:5. 4437 N91

ACC. NO. : 771352

Pages : XI, 319

H.T.P. : Health welfare series no. xiv. Edited by  
Dr. Surendra K. Jain.**Title-6****ANIMAL FARM**

By

George Orwell

Illustrated by

John Stuart

London : Penguin Books, 1981

OTHER INFORMATION

CALL NO. : O111, 3N08, 27 N81

ACC. NO. : 282882

H.T.P. : George Orwell is the pseudonym of  
Eric Arthur Blair.

**Title-7**

**THE NEW COLUMBIA ENCYCLOPEDIA**

Fourth Edition

Edited by

William H. Harris

Judith S. Levey

Columbia University Press, New York, 1975

OTHER INFORMATION

CALL NO. : k1, N36 N75

ACC. NO. : 16623

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