

## DLIS-03 (Gp.-10)

December – Examination 2023

### Diploma in Lib. and Info. Science Examination

#### LIBRARY CATALOGUING-PRACTICE

(पुस्तकालय सूचीकरण – प्रायोगिक)

Paper : DLIS-03 (Gp.-10)

*Time : 3 Hours ]*

*[ Maximum Marks : 100*

- Note :-*
1. Catalogue five titles from seven titles.
  2. Each title is of 20 marks.
  3. Entries must be prepared using 'Library hand'.
  4. Entries must be prepared consecutively.
  5. Copies of 'Colon Classification' (6th edition revised) are available for use.

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- निर्देश :-
1. सात में से किन्हीं पाँच आख्याओं के सूची पत्र बनाइए।
  2. प्रत्येक आख्या 20 अंकों की है।
  3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।
  4. प्रविष्टियाँ क्रमानुसार बनाइए।
  5. 'द्विबिन्दु वर्गीकरण' (छठा संशोधित संस्करण) उपयोगार्थ उपलब्ध है।

**Title-1**

#### **Explorations in Buddhisht Philosophy**

Dr. Ananda Sharma

Priya Mehta, Ph.D.

Wisdom Publications

Mumbai

2018

#### **Other Information**

Call No. : P1 B4

Acc. No. : 15378

Series : Philosophical Perspective No. 5

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**Title-2****Environmental Economics and Policy**

Edited by

Dr. Sarah Thompson and Dr. David Lee

Cambridge University Press

Cambridge, New York

2018

**Other Information**

Call No. : Y2 E5 C18

Acc. No. : 24567

Pages : XV, 480

Size : 25 cm

Note : Economics Studies Series, No. 10

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**TG-61** Turn Over**Title-3****Report on Agricultural Development**

1965

Ministry of Agriculture

New Delhi

**Other Information**

Call No. : X9(A333).56'N651 A65

Acc. No. : 567890

Size : 25 cm

Note : This report was commissioned by the Ministry of Agriculture in January 1965. The committee was chaired by Dr. S. R. Gupta.

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**Title-4**

**The Golden Harvest : Poems**

By Ananya Roy

Translated by Rajesh Menon

Harper Collins Publishers India

Gurugram

2016

**Other Information**

Call No. : P162

Acc. No. : 45673

**Title-5**

**Proceedings of the**

**International Conference on Environmental Science**

Held at Jawaharlal Nehru University, New Delhi

(15-17 March 2015)

Green Earth Publications, Mumbai

2016

**Other Information**

Call No. : WP55, E15 G16

Acc. No. : 46578

Editor : Dr. Priya Sharma

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**Title-6**

**Rural Development Policies**

Seal of Government

Government of India, Ministry of Rural Development

The Manager of Publications, New Delhi

2005

**Other Information**

Call No. : X88.56 R05

Acc. No. : 50123

Pages : xiv, 350

Size : 23 × 15 cm

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**Title-7**

**Encyclopaedia of World History**

Edited by

Dr. A. K. Sen

Revised by Dr. S. N. Das & Dr. M. K. Sharma

5th edition

Universal Publishers, Kolkata

2002

**Other Information**

Call No. : Hi W02

Acc. No. : 367890

Pages : 600