

## DLIS-03 (Gp.-06)

December – Examination 2023

### Diploma in Lib. and Info. Science Examination

#### LIBRARY CATALOGUING-PRACTICE

(पुस्तकालय सूचीकरण – प्रायोगिक)

Paper : DLIS-03 (Gp.-06)

*Time : 3 Hours ]*

*[ Maximum Marks : 100*

- Note :-*
1. Catalogue five titles from seven titles.
  2. Each title is of 20 marks.
  3. Entries must be prepared using 'Library hand'.
  4. Entries must be prepared consecutively.
  5. Copies of 'Colon Classification' (6th edition revised) are available for use.

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**TG-57** Turn Over

- निर्देश :-
1. सात में से किन्हीं पाँच आख्याओं के सूची पत्र बनाइए।
  2. प्रत्येक आख्या 20 अंकों की है।
  3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।
  4. प्रविष्टियाँ क्रमानुसार बनाइए।
  5. 'द्विबिन्दु वर्गीकरण (छठा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

**Title-1**

#### Foundations of Instructional Strategies for

#### Exceptional Learners

Robert R. James

Edward Shills

Phillipe Rustom

Allen and Unwin Ltd.

London

1999

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**TG-57**

**Other Information**

Call No. : T6:3 N99  
Acc. No. : 12133  
Size : 22 cm  
Pages : x, 344  
Note : Modern Education Series No. 3,  
Edited by Duncan Gray.

**Title-2****SOCIOMETRIC RESEARCH**

Edited by

**W.E. Sariis**

**L.W. Falhoffer**

London,

Pergoman Press, 2019

**Other Information**

Call No. : Y0b B28:f P19  
Acc. No. : 56111  
Pages : ix, 227

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**Title-3**

**Promoting Public Health and Hygiene in Rajasthan :  
Current Initiatives and Challenges**

DEPARTMENT OF PUBLIC HEALTH

Ministry of Health

**Seal of the Government**

Jaipur

Directorate of Publicity

1999

**Other Information**

Call No. : L:5.4437 N99  
Acc. No. : 971352  
Page : XI, 319  
Size : 22.5 cm  
H.T.P. : Health Welfare Series no. xiv.  
Edited by Dr. Surendra K. Jain

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**Title-4****National Council of Teacher Education**

New Delhi

**Seal of the Council**

Perspectives on Secondary Education

Published by

Asia Publishing House

Bombay

1959

**Other Information**

Call No. : T2 J9

Acc. No. : 236363

Pages : xi, 222

**Title-5****GABAN**

by

**Prem Chand**

Allahabad, Hindi Book Centre

1981

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**TG-57** Turn Over**Other Information**

Call No. : O152,3M80, 11 N81

Acc. No. : 11133

Pages : iii, 271 p.

Size : 19 × 13 cm

H.T.P. : Hindi Granthmala. No. IV.

Note : Dhanpat Rai is the real time of Prem Chand as given on the back of the title page.

**Title-6****PROCEEDINGS**

of the

**Conference on Problems of Child Behaviour**

Held at

University of Jodhpur

From 9<sup>th</sup> to 12<sup>th</sup> April, 1999

Jodhpur, 2001

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**Other Information**

Call No. : S1p44,N99 P01  
Acc. No. : 31983  
Pages : 347  
Size : 21.1 cm

**Title-7****THE AYURVEDA ENCYCLOPEDIA**

Revised 10<sup>th</sup> edition

By

Swami Sadashiva Tirtha

The Authors Press, 2021

**Other Information**

Call No. : LBk P21  
Acc. No. : 47484  
ISBN : 9780965804257