

## BLIS-04 (Gp.-05)

December – Examination 2023

### Bachelor of Lib. and Info. Science Examination

#### LIBRARY CATALOGUING-PRACTICE

(पुस्तकालय सूचीकरण – प्रायोगिक)

Paper : BLIS-04 (Gp.-05)

Time : 3 Hours ]

[ Maximum Marks : 70

- Note* :- 1. Catalogue *five* titles only selecting *two* titles from Section-A (CCC) and *two* titles from Section-B (AACR-2R) and Section-C is compulsory (either CCC or AACR-2R).
2. Each title is of 14 marks.
  3. Entries must be prepared using 'Library hand'.
  4. Entries must be prepared consecutively.
  5. Copies of 'Colon Classification' (6th edition revised) are available for use.

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- निर्देश :- 1. खण्ड-अ (सीसीसी) से दो शीर्षकों और खण्ड-ब (एएसीआर-2आर) प्रत्येक से दो एवं खण्ड-स से एक अनिवार्य आख्या (सीसीसी/एएसीआर-2आर दोनों में से किसी से भी) के सूची पत्र बनाइए।
2. प्रत्येक आख्या 14 अंकों की है।
  3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।
  4. प्रविष्टियाँ क्रमानुसार बनाइए।
  5. 'द्विबिन्दु वर्गीकरण (छठा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

#### Section-A

Title-1 : (CCC)

#### Indian History : Ancient to Modern Time

RAM GOPAL PANDEY

4th Edition

Edited by

R.K. Dwivedi and S.R. Chopra

Translated by

Tripti Rathor

Asia Publishing House

Delhi

1985

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**Other Information :**

Call No. : V44 N85  
Acc. No. : 17810  
H.T.P. : New Book in History Series. Series  
No. IX. Edited by Rita Verma and  
Sita Yadav.

**Title-2 : (CCC)**

HUNTED HOUSE OF LONDON

by

Francis Gaiting

(Geroge Gunn)

John Nicholas and Company

London

1974

**Other Information :**

Call No. : O111, 3N36, 7 N74  
Acc. No. : 15001  
H.T.P. : John Nicholas series in literature. 15  
Note : Francis Gaiting is pseudonym of  
George Gunn.

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**Title-3 : (CCC)**

GUIDELINES FOR LIBRARY PLANNERS

By

Building Equipment Section of

Library Building Division of

American Library Association

Seal of A.L.A.

Edited by

Keith Dons

Chicago

A.L.A.

1987

**Other Information :**

Call No. : NA73,22 N87  
Acc. No. : 31085  
Pages : ix, 215 p.  
Size : 22 × 15 cm  
Note : Contain diagrams, illustrations etc.

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**Section-B**

**Title-4 : (AACR-2R)**

A STUDY OF AMERICA'S FOREIGN POLICY,

1885-1947

by

Prof. S.T. Goldsmith

Edited by

S. T. Smith

New York

MacMillan

1962

**Other Information :**

Call No. : 327.73 GOL  
Acc. No. : 9985  
Pages : xii, 484  
Size : 23 cm.  
Note : Contains a select bibliography on pages  
390-394.

**Title-5 : (AACR-2R)**

**The Oxford Dictionary of Quotations**

(Second Edition)

Compiled by

Dr. R.W. Chapman

Edited by

HOLROYD HOUGHTON

and

BREWER JEFFERSON

Oxford University Press

1959

**Other Information :**

Call No. : Ok 111, J9  
Acc. No. : 4051  
Pages : ix, 1003 p.  
Size : 25 × 17 cm.

**Title-6 : (AACR-2R)**

**NATIONAL ACCOUNTS STATISTICS, 1993**

Seal of Govt. of India

Department of Statistics

Ministry of Planning and Programme Implementation

Government of India

Controller of Publications

Delhi

1993

**Other Information :**

Call No. : 336.012 540 021 2 IND  
Acc. No. : 54561  
Pages : xvi, 345 p.  
Size : 24.5 cm.  
Note : Numerical Data and Functional  
Relationship in Science and  
Technology; New Series No. 19.

**Section-C**

**Title-7 : (CCC or AACR-2R)**

**JOURNAL OF INDIAN ADULT EDUCATION  
SOCIETY**

Vol. 11            No. 11            July 1961  
New Delhi

INDIAN ADULT EDUCATION SOCIETY

**Other Information :**

Class No. : T3m44, N51

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- Note :**
1. This is a Quarterly journal. One volume is completed in one non-calendar year.
  2. Use inclusive notation for Book Numbers and Accession Numbers.
  3. First Published : 1951
  4. Size of periodical is 26 cm.
  5. Volume 21 was not received in the library.
  6. Library started subscribing this journal from Volume number 11 onwards.

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