

## BLIS-04 (Gp.-03)

December – Examination 2023

### Bachelor of Lib. and Info. Science Examination

#### LIBRARY CATALOGUING-PRACTICE

(पुस्तकालय सूचीकरण – प्रायोगिक)

Paper : BLIS-04 (Gp.-03)

Time : 3 Hours ]

[ Maximum Marks : 70

- Note* :- 1. Catalogue *five* titles only selecting *two* titles from Section-A (CCC) and *two* titles from Section-B (AACR-2R) and Section-C is compulsory (either CCC or AACR-2R).
2. Each title is of 14 marks.
  3. Entries must be prepared using 'Library hand'.
  4. Entries must be prepared consecutively.
  5. Copies of 'Colon Classification' (6th edition revised) are available for use.

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- निर्देश :- 1. खण्ड-अ (सीसीसी) से दो शीर्षकों और खण्ड-ब (एएसीआर-2आर) प्रत्येक से दो एवं खण्ड-स से एक अनिवार्य आख्या (सीसीसी/एएसीआर-2आर दोनों में से किसी से भी) के सूची पत्र बनाइए।
2. प्रत्येक आख्या 14 अंकों की है।
  3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।
  4. प्रविष्टियाँ क्रमानुसार बनाइए।
  5. 'द्विबिन्दु वर्गीकरण (छठा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

#### Section-A

Title-1 : (CCC)

#### 12 Short Stories

by

Moss Hart

George S. Kaufman

James Moffat

Illustrated by

Arnold Bennett

FARRAR AND RINEHART

New York, 1933

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**Other Information :**

Call No. : O111, 3x N33  
Acc. No. : 9510  
Pages : 221 p.  
Size : 25 × 18 cm.  
Back of title page : Copyright 1933  
Note : Moss Hart was born in 1904.  
Kaufman was born in 1889.  
Moffatt was born in 1892.

**Title-2 : (CCC)**

FISH AS FOOD  
(in 4 volumes)  
Edited by  
GEORGE BORGSTORM  
Department of Food Science,  
Michigan State University  
Academic Press  
New York and London  
1986

**Other Information :**

Call No. : KX332 N86.1-N86.3  
Acc. No. : 32211-32213  
Size : 22 cm.  
Note : 1. Titles of all the 4 volumes are :  
V1. Production, Biochemistry  
and Microbiology  
V2. Handling and Processing  
V3. Nutrition and Utilization  
V4. Sanitation  
2. Volume 2 is not in the library.

**Title-3 : (CCC)**

**The Story of My Experiment with Truth**

By  
M.K. Gandhi  
Translated in Hindi  
by A. Kumar Khanna  
8th Edition  
1940  
Sahitya Bhawan  
Agra (UP)

**Other Information :**

Call No. : zG N40  
Acc. No. : 11540  
Pages : 410  
Size : 23 cm.  
Note : The date of birth of the author is  
02.10.1869.

**Section-B**

**Title-4 : (AACR-2R)**

**THE TEXT BOOK OF CHILD DEVELOPMENT**

**Theory & Practice**

by

**THOMAS C. BITHELL**

and

**GEORGE GOLDSMITH**

Edited by

**James Elliot**

(Third Edition)

London

Prentice Hall Pvt. Ltd., 1987

**Other Information :**

Call No. : 155.4 BIT  
Acc. No. : 35598  
Pages : xi, 217  
Size : 22.4 cm.  
ISBN : 897-354-0889  
H.T.P. : Prentice Hall Psychology Series;  
Number XI.  
Note : Includes bibliography on pages 211-17.  
The book is fully illustrated.

**Title-5 : (AACR-2R)**

**ADVANCES IN POLYOLEFIN NANOCOMPOSITES**

Edited by

Vikas Mittal

Boca Raton

CRC Press

2011

**Other Information :**

Call No. : 668.4234 ADV  
Acc. No. : 65078  
Pages : xii, 402 p.  
Size : 27 cm.  
ISBN : 9781439814543

**Title-6 : (AACR-2R)**

**INDEX NUMBERS OF WHOLESALE PRICES IN  
INDIA :**

**A Time Series Presentation 1971–1986**

Seal of Govt. of India

GOVERNMENT OF INDIA

MINISTRY OF INDUSTRY

OFFICE OF THE ECONOMIC ADVISER

NEW DELHI

THE CONTROLLER OF PUBLICATION

1986

**Other Information :**

Call No. : 338.528 IND

Acc. No. : 32005

Pages : x, 343 p.

Size : 24.5 cm.

**Section–C**

**Title-7 : (CCC or AACR-2R)**

**JOURNAL OF CATALOGUING AND  
CLASSIFICATION**

Vo. 1 No. 1 Jan.–March, 1945

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Quarterly Journal of the Division of Cataloguing and  
Classification

(American Library Association)

Editor

Esther J. Piercy

Chicago

American Library Association

**Other Information :**

Class No. : 2:55

- Note :**
1. This is a quarterly journal. One volume is completed in one calendar year.
  2. Use inclusive notation for Book Numbers and Accession Numbers.
  3. First Published : 1995
  4. ISSN : 0019-5510
  5. Size of periodical is 24 cm.
  6. Library has all the volumes except volume number 16 to 20.

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