### BLIS-04 (Gp.-02)

December - Examination 2023

# Bachelor of Lib. and Infor. Science Examination

#### LIBRARY CATALOGUING-PRACTICE

(पुस्तकालय सूचीकरण - प्रायोगिक)

Paper : BLIS-04 (Gp.-02)

Time: 3 Hours

[ Maximum Marks : 70

- Note: 1. Catalogue five titles only selecting two titles from Section–A (CCC) and two titles from Section–B (AACR–2R) and Section–C is compulsory (either CCC or AACR-2R).
  - 2. Each title is of 14 marks.
  - 3. Entries must be prepared using 'Library hand'.
  - 4. Entries must be prepared consecutively.
  - 5. Copies of 'Colon Classification' (6th edition revised) are available for use.

अनिवार्य आख्या (सीसीसी/एएसीआर–2आर दोनों में से किसी से भी) के सूची पत्र बनाइए।

2. प्रत्येक आख्या 14 अंकों की है।

3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।

निर्देश:- 1. खण्ड-अ (सीसीसी) से दो शीर्षकों और खण्ड-ब

(एएसीआर-2आर) प्रत्येक से दो एवं खण्ड-स से एक

- 4. प्रविष्टियाँ क्रमानुसार बनाइए।
- 5. 'द्विबिन्दु वर्गीकरण (छठा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

#### Section-A

Title-1: (CCC)

## HANDBOOK OF ADOLESCENT PSYCHOLOGY SECOND EDITION

Edited By

Richard M. Lerner,

Laurence Steinberg

John Wiley & Sons, Inc.

TG-33

#### Other Information:

Call No. : S2 P04

Acc. No. : 29511

First published: 2 January 2004

Print ISBN : 9780471209485

Online ISBN : 9780471726746

BLIS-04 (Gp.-02)/8 (2)

BLIS-04 (Gp.-02)/8

(1) TG-33 Turn Over

Title-2: (CCC)

B.K. Basu Chaudhary

Third Edition

1963

K3

2:51

5981

Call No.

Acc. No.

**EVOLUTION OF DYNAMIC THEORY:**Balance of Payment Manual for India

Library Classification

Professor of Library Science Economic Department

Calcutta University, Calcutta

Reserve Bank of India

Reserve Bank of India

Other Information:

By

Bombay

The World Press

Calcutta

Other Information:

Other Information: Call No. : X: 576.44 N9

Acc. No. : 18501

Pages : xxi, 350 Size : 24 cm.

Size : 21 cm. Note : Monetary economic series, edited by

Note : The dates of birth and death of the Prof. Kanta Ahuja and Prof. Jugal

author are respectively 1903 and 1983. Kishore, 19.

BLIS-04(Gp.-02)/8 (3) TG-33 Turn Over BLIS-04(Gp.-02)/8 (4) TG-33

#### Section-B

Title-4: (AACR-2R)

DIAGNOSTIC AND ATTAINMENT TESTING

A MANUAL OF TEST

(3rd Revised Edition)

By

H. STEWART MOREDOCK

**COLIN GIBSON** 

MARTIN B. DAVIDSON

and

FRANK HORACE JONE

LONDON,

HUST & BLACKET LTD.

1987

Other Information:

Call No. : 371.26 JON

Acc. No. : 23570

Pages : ix, 235

Size : 25 cm.

Note : Includes bibliography on pages 230-

235

BLIS-04(Gp.-02)/8 (5)  $\underline{TG}$ -33 Turn Over

Title-5: (AACR-2R)

GOVERNMENT OF INDIA

MINISTRY OF EDUCATION

Govt. of India Logo

Report of the All India Educational Survey

Delhi

Manager of Publications

1985

Other Information:

Call No. : 370.954 N85

Acc. No. : 21985

Pages : x, 90 p.

Size : 19.8 cm.

BLIS-04(Gp.-02)/8 (6)

TG-33

Title-6: (AACR-2R)

LIQUID PROPELLANT ENGINES

By

N.I. MELEK-PASHAYEV

Translated from the Russian

by

W.E. Jones

Pergomon Press,

New York

1963

Other Information:

Call No. : D54 N63

Acc. No. : 15851

Pages : 516

Size :  $25.4 \times 17$  cm.

Note : This book has been first time

translated from Russian.

BLIS-04 (Gp.-02)/8 (7) TG-33 Turn Over

Section-C

Title-7: (CCC or AACR-2R)

JOURNAL OF RADIO TELEVISION AND ENGINEERS

Vol. 10 No. 10 1954

Sponsored by

The British Association of Wireless Engineers

London

Published by

The British Association of Wireless Engineers

London

Other Information:

BLIS-04 (Gp.-02)/8

Class No. : D65,4m56,N45

**Note:** 1. This is a Quarterly journal. One volume is completed in one calendar year.

- 2. Use inclusive notation for Book Numbers and Accession Numbers.
- 3. First Published: 1945
- 4. Size of periodical is 27.5 cm.
- 5. Library has a complete set of the journal.

(8) <u>TG-33</u>