

## DLIS-03(Gp.-02)

June/Dec. – Examination 2022

### Diploma in Lib. and Info. Science Examination

#### LIBRARY CATALOGUING-PRACTICE

(पुस्तकालय सूचीकरण – प्रायोगिक)

Paper : DLIS-03(Gp.-02)

Time : 3 Hours ]

[ Maximum Marks : 100

- Note** :- 1. Catalogue five titles from seven titles.
2. Each title is of 20 marks.
3. Entries must be prepared using 'Library hand'.
4. Entries must be prepared consecutively.
5. Copies of 'Colon Classification' (6th edition revised) are available for use.

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**TS-77** Turn Over

- निर्देश :-** 1. सात में से किन्हीं पाँच आख्याओं के सूची पत्र बनाइए।
2. प्रत्येक आख्या 20 अंकों की है।
3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।
4. प्रविष्टियाँ क्रमानुसार बनाइए।
5. 'द्विबिंदु वर्गीकरण (छठा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

**Title-1 :**

**Climate of Rajasthan**

By Mohan Lal Gupta

Shubhda Prakashan

Jodhpur

2017

#### **Other Information**

Call No. : U287.4437

Acc. No. : 45333

Note : This book is in Hindi language and available in Kindle Edition also.

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**Title-2 :**

**NIRMALA**  
by Prem Chand  
Translated from Hindi  
by Uma Dasgupta  
Cuttack  
New students Store, 1991

**Other Information**

Call No. : O152,2M80,23 N91  
Acc. No. : 43434  
B.T.P. : Hindi Classics Series, 11  
Note : The real name of the author is  
Dhanpat Rai

**Title-3 :**

**Administrative Reforms in India**  
Seal of the Institute  
Indian Institute of Public Administration  
Edited by Prof. B.M. Sharma  
New Delhi  
1970

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**Other Information**

Call No. : W N70  
Acc. No. : 32231  
Pages : 213  
Size : 21.9 cm

**Title-4 :**

**The Indian Economic Review**  
Vol. XXIV  
Jan.-Jun. 1988, No. 1

**Other Information**

Call No. : Xm44,N65  
Acc. No. : 4838-4844; 4954-4958  
Periodicity : One issue per year  
Year of Publicaton : 1965

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**Title-5 :**

**Proceedings of the International Conference of  
Higher Education**

(23-25 March,1998)

Edited by Prof. K. Sunderaman

Modern Publications, New Delhi

1999

**Other Information**

Call No. : T4p1, N98 N99

Acc. No. : 23456

ISBN : 2-4316-93-425

**Title-6 :**

**Report on Labour**

Conditions in Potteries

Labour Investigation Committee

Government of India

1945

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**Other Information**

Call No. : X8(MD12):9 2'N45t H5

Acc. No. : 44545

Note : The labour investigation committee  
was set up by Govt. of India in 1945  
with D.V. Regi as its Chairman.

**Title-7 :**

**MCgraw Hill Concise Encyclopedia of**

**Science and Technology**

Sybil P. Parker

Editor in Chief

New York

McGraw-Hill, 1984

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**Other Information**

Call No. : Ak N84

Acc. No. : 22343

Pages : 2065

Size : 26.7 cm