

DLIS-03 (Gp.-9)

June/Dec. – Examination 2022

Diploma in Lib. and Info. Science Examination

LIBRARY CATALOGUING-PRACTICE

(पुस्तकालय सूचीकरण – प्रायोगिक)

Paper : DLIS-03 (Gp.-9)

Time : 3 Hours]

[Maximum Marks : 100

- Note :-**
1. Catalogue five titles from seven titles.
 2. Each title is of 20 marks.
 3. Entries must be prepared using 'Library hand'.
 4. Entries must be prepared consecutively.
 5. Copies of 'Colon Classification' (6th edition revised) are available for use.

- निर्देश :-**
1. सात में से किन्हीं पाँच आख्याओं के सूची पत्र बनाइए।
 2. प्रत्येक आख्या 20 अंकों की है।
 3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।

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4. प्रविष्टियाँ क्रमानुसार बनाइए।

5. 'द्विबिन्दु वर्गीकरण (छठा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

Title-1

STATUS OF REFUGEES IN INDIA

By Shekhar Mukherji

2nd Edition

Rawat Publications

Delhi

2013

Other Information :

Call No. : Y394.44 Q3

Acc. No. : 14151

Size : 21.5 cm

Pages : 471

Note : Sociological studies series, No. 7, edited
by Shanti Swaroop

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Title-2

12 SHORT STORIES

Edited by

Moss Hart, George S. Kanfoman, and

James Moffat

Illustrated by

Arnold Bennett

New York

Parrar and Riniehart, 1933

Other Information :

Call No. : 0111, 3X N33

Acc. No. : 44343

Pages : 221

Size : 22.1 cm.

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Title-3

Teaching of English Language in India

Report of a Study Group

Seal of Government

MINISTRY OF EDUCATION GOVT. OF INDIA

1967

Other Information :

Call No. : T:3 (P111).44N65t K7

Acc. No. : G-9115

Note : Chairman of the Group : Prof. Rajul
Bhargava, Retired Professor, University
of Rajasthan, Jaipur.

Title-4

Reserve Bank of India

India's Balance of Payment

1948-49 to 1961-62

Department of Finance

Reserve Bank of India

Bombay

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TS-84

Other Information :

Call No. : X:576.44N ← N48 K3

Acc. No. : 5850

Year of Publication : 1963

Title-5

Footsteps Behind Me

By Anthony Gilbert

Collins Clear Press

London

1955

Other Information :

Call No. : 0111, 3N03, 5 J5

Acc. No. : 29848

Size : 24 cm

Note : The real name of the author is given
in the book is Lucy Malleson

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Title-6

**PROCEEDINGS OF
THE ANNUAL CONFERENCE ON
DOCUMENTATION
SERVICES AND NETWORKING**

Held at

University of Delhi, New Delhi

From May 3-5, 1990

Delhi

Published by Delhi University

1991

Other Information :

Call No. : 2:97p44, N90 N 91

Acc. No. : 1294

Pages : 126

Size : 24 cm

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Title-7

Chamber's Biographical Dictionary

Edited by

J.O. Thorne, M.A.

Revised Edition

W and R Chambers Ltd.

11, Thistle Street, Edinburgh

London

Other Information :

Call No. : w1 K8

Acc. No. : 345455

Pages : XII, 717 p.

Size : 28.7