

## DLIS-03 (Gp.-3)

June/Dec. – Examination 2022

### Diploma in Lib. and Info. Science Examination

#### LIBRARY CATALOGUING-PRACTICE

(पुस्तकालय सूचीकरण – प्रायोगिक)

Paper : DLIS-03 (Gp.-3)

*Time : 3 Hours ]*

*[ Maximum Marks : 100*

- Note :-**
1. Catalogue five titles from seven titles.
  2. Each title is of 20 marks.
  3. Entries must be prepared using 'Library hand'.
  4. Entries must be prepared consecutively.
  5. Copies of 'Colon Classification' (6th edition revised) are available for use.

- निर्देश :-**
1. किन्हीं पाँच आख्याओं के सूची पत्र बनाइए।
  2. प्रत्येक आख्या 20 अंकों की है।
  3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।

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4. प्रविष्टियाँ क्रमानुसार बनाइए।

5. 'द्विबिन्दु वर्गीकरण' (छठा संशोधित संस्करण) उपयोगार्थ उपलब्ध है।

**Title-1 :**

**Regional Political Parties**

In India

By

Dr. Vishlay Banerjee

1984

B.R. Publishing Corporation

Delhi – 110052

**Other Information :**

Call No. : V44, V M4

Acc. No. : 43434

Year of Publication : 1984

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**TS-78**

**Title-2 :**

**Indian Economy**

Edited by

Rudder Dutt

Deep and Deep Publications

New Delhi, 2004

**Other Information :**

Call No. : X.44 P04

Pages : 677

Acc. No. : 329801

Size : 26 cm

Note : There are 20 contributions given in this book, out of which "Indian Agriculture Industries" by M. P. Singh, forming pages 38 to 55, is to be highlighted

**Title-3 :**

**Department of Cooperation**

Ministry of Food & Agriculture

Government of India

Role of Cooperation in Agriculture Production

Manager of Publication

Govt. of India, 1968

**Other Information :**

Call No. : XM,8(J)44' N5 K7

Acc. No. : 43434

**Title-4 :**

**Finger Prints**

By Francis Gaiting (George Gunn)

1974

John Nichols and Company

London

**Other Information :**

Call No. : 0111, 3N36, 8 N74  
Acc. No. : 121027 John Nicholas series in  
literature 15  
Note : Francis Gaiting is pseudonym of  
George Gunn

**Title-5 :**

**Proceeding and Papers**

**Of the Conference on Allergy and Applied Immunology**

New Heights  
Delhi

**Other Information :**

Call No. : L:4537p1, N67 K8  
Acc. No. : 4455  
Year of Publication: 1968  
Note : Conference held at New Delhi in 1967.

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**Title-6 :**

**REVIEW OF EDUCATION IN INDIA**

**(1997-2005)**

National Council of Educational Research and Training  
Seal of NCERT  
NCERT,  
New Delhi,  
2005

**Other Information :**

Call No. : T.44 P05  
Acc. No. : 1833  
Size : 24 cm  
Pages : 204

**Title-7 :**

**Encyclopedia of Engineering**

Edited by J.K. Swami

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Revised by J. S. Rajpurohit & R.N. Jain

6th edition Jayco Books, New Delhi

1986

**Other Information :**

Call No. : Dk N86

Acc. No. : 253553

Pages : 345