

## BLIS-04(Gp.-12)

June/Dec. – Examination 2022

### Bachelor of Lib. and Infor. Science Examination

#### LIBRARY CATALOGUING-PRACTICE

(पुस्तकालय सूचीकरण – प्रायोगिक)

Paper : BLIS-04(Gp.-12)

Time : 3 Hours ]

[ Maximum Marks : 70

- Note** :- 1. Catalogue *five* titles only, selecting *two* titles from Section-A (CCC) and *two* titles from Section-B (AACR-2R) and Section-C is compulsory (either CCC or AACR-2R).
2. Each title is of 14 marks.
3. Entries must be prepared using 'Library hand'.
4. Entries must be prepared consecutively.
5. Copies of 'Colon Classification' (6th edition revised) are available for use.

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**TS-102** Turn Over

- निर्देश :-** 1. खण्ड-अ (सीसीसी) से दो शीर्षकों और खण्ड-ब (एएसीआर-2आर) प्रत्येक से दो एवं खण्ड-स से एक अनिवार्य आख्या (सीसीसी/एएसीआर-2आर दोनों में से किसी से भी) के सूचीपत्र बनाइए।
2. प्रत्येक आख्या 14 अंकों की है।
3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।
4. प्रविष्टियाँ क्रमानुसार बनाइए।
5. 'द्विबिन्दु वर्गीकरण' (छठा संशोधित संस्करण) उपयोगार्थ उपलब्ध है।

#### Section-A

**Title-1 : (CCC)**

#### Report of Rajasthan Pay Commission

Seal of Govt. of Rajasthan

Government of Rajasthan

Jaipur

1970

#### Other Information :

Call No. : X:83.4437'N68t N70  
Acc. No. : 17550  
Size : 18.5 cm.

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**TS-102**

Note : One man commission was set up by the Govt. of Rajasthan vide Notification No. F20(2) O & M 67 dated 7th June, 1968 with **Justice J. S. Ranawat** as its chairman.

**Title-2 : (CCC)**

**EVERGREEN INDUSTRIAL PSYCHOLOGY**

by

Cecil Day-Lewis

*(Fifth Revised Edition)*

LITTLE BROWN & CO.

NEW YORK

1999

**Other Information :**

Call No. : S N99

Acc. No. : 25100

Pages : X, 520 p.

Size : 19 × 13 cm.

H.T.P. : American Psychology Series. Edited by John Young. Number Fifteen.

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**Title-3 : (CCC)**

**A Survey of Social Conditions in Kanpur**

by

Mohammed Fazal

P.C. Joshi

and

C. Chandra Shekhar

Oxford University Press,

Bombay

1981

**Other Information :**

Call No. : Y.445236'N814 N81

Acc. No. : 21258

Pages : 514 p.

Size : 22 cm.

H.T.P. : Oxford Sociology Series. No. III.  
Edited by A.C. Sharma and Chandra Prakash.

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**Section-B**

**Title-4 : (AACR-2R)**

**HAZARDS OF THE JOB :**

**From Industrial Disease to Environmental Health Science**

Christopher C. Sellers

University of North Carolina Press

Chapel Hill

1997

**Other Information :**

Call No. : 363.110 9 SEL

Acc. No. : 43632

Pages : xv, 309 p.

Size : 25 cm.

ISBN : 0-80782-3147

**Title-5 : (AACR-2R)**

**NEW DEVELOPMENTS IN INTELLIGENT  
SENSORS AND MODELS**

Edited by

RAFIQ ISLAM

Vol. 1 : Detectors

Vol. 2 : Intelligent Control Systems

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**TS-102** Turn Over

Vol. 3 : Filters and Filtration

NEW YORK

NOVA SCIENCE PUBLISHERS

2012

**Other Information :**

Call No. : 681.2 NEW

Acc. No. : 45055-45057

Size : 23 cm.

Note : All the volumes are available in the  
library

**Title-6 : (AACR-2R)**

**INDEX NUMBERS OF WHOLESALE**

**PRICES IN INDIA :**

**A Time Series Presentation 1971-1986**

Seal of Govt. of India

GOVERNMENT OF INDIA

MINISTRY OF INDUSTRY

OFFICE OF THE ECONOMIC ADVISER

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**TS-102**

NEW DELHI  
THE CONTROLLER OF PUBLICATION

1986

**Other Information :**

Call No. : 338.528 IND

Acc. No. : 28021

Pages : x, 343 p.

Size : 24 cm.

**Section-C**

**Title-7 : (CCC or AACR-2R)**

**AMERICAN JOURNAL OF CHEMISTRY**

**Sponsored by American Chemical Society**

Volume No. 1

Issue No. 1

1963

Editor

**J.S. Morgan**

SAGE JOURNALS  
NEW YORK

**Other Information :**

Call No. : Em73,N63

Size : 26 cm.

- Note :**
1. Frequency : Quarterly. One volume is completed in one calendar year.
  2. First Publication : 1963.
  3. Accession Number : Use inclusive notation for Book Numbers and Accession Numbers.
  4. Library Holdings : Volume number 1 to 10 are not available in the library.