## BLIS-04 (Gp.-13)

June/Dec. - Examination 2022

# Bachelor of Lib. and Infor. Science Examination

### LIBRARY CATALOGUING-PRACTICE

(पुस्तकालय सूचीकरण - प्रायोगिक)

Paper : BLIS-04 (Gp.-13)

Time: 3 Hours

[ Maximum Marks : 70

- Note: 1. Catalogue *five* titles only, selecting *two* titles from Section-A (CCC) and *two* titles from Section-B (AACR-2R) and Section-C is compulsory (either CCC or AACR-2R).
  - 2. Each title is of 14 marks.
  - 3. Entries must be prepared using 'Library hand'.
  - 4. Entries must be prepared consecutively.
  - 5. Copies of 'Colon Classification' (6th edition revised) are available for use.

- निर्देश:- 1. खण्ड-अ (सीसीसी) से दो शीर्षकों और खण्ड-ब (एएसीआर-2आर) प्रत्येक से दो एवं खण्ड-स से एक अनिवार्य आख्या (सीसीसी/एएसीआर-2आर दोनों में से किसी से भी) के सूची पत्र बनाइए।
  - 2. प्रत्येक आख्या 14 अंकों की है।
  - 3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।
  - 4. प्रविष्टियाँ क्रमानुसार बनाइए।
  - 5. 'द्विबिन्दु वर्गीकरण (छठा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

#### Section-A

Title-1: (CCC)

#### MANNED SPACE FLIGHT

by

Max Faget

Rinehart and Winston Inc.

New York

1965

(1) TS-103 Turn Over

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TS-103

BLIS-04(Gp.-13)/8

Other Information:

Call No. : D58 K5

Acc. No. : 12115

Pages : 176 p.

Size :  $24 \times 15$  cm.

H.T.P. : Holt Library of Science Series. No.

III. Edited by Hames V. Bernardo.

Title-2: (CCC)

**EVERGREEN INDUSTRIAL PSYCHOLOGY** 

by

Cecil Day-Lewis

(Fifth Revised Edition)

LITTLE BROWN AND CO.

NEW YORK

1999

Other Information:

Call No. : S N99

Acc. No. : 25100

Pages : x, 520 p.

BLIS-04(Gp.-13)/8 (3) TS-103 Turn Over

Size :  $19 \times 13$  cm.

H.T.P. : American Psychology Series. Edited

by John Young. Number Fifteen.

Title-3: (CCC)

Handbook of Ophthalmological Surgery

Edited by

Herbert Gross

Illustrated by

John Smith

Saga India

2005

Other Information:

Call No. : L185:4:7y8 P05

Acc. No. : 45089

Pages : viii, 414 p.

Size : 22 cm.

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TS-103

Section-B

Title-4: (AACR-2R)

**ENERGETIC MATERIALS:** 

Chemistry, Hazards and Environmental Aspects

Edited by

Jake R. Howell

and

Timothy E. Fletcher

**NEW YORK** 

NOVA SCIENCE PUBLISHERS

2010

Other Information:

Call No. : 662.2 ENE

Acc. No. : 31075

Pages : xii, 243 p.

Size : 26 cm

ISBN : 9781608762675

BLIS-04(Gp.-13)/8 (5) TS-103 Turn Over

Title-5: (AACR-2R)

HIGHER EDUCATION IN INDIA

Proceedings of the International Conference on Higher

**Education** 

(23–25 March, 1998)

Held at IIPA, New Delhi

Edited by

Prof. K. Sunderam

Modern Publications

New Delhi

1999

Other Information:

Call No. : T4p 1, N 98 N99

Acc. No. : 18015

Pages : xvi, 345 p.

Size : 24 cm.

ISBN : 2-4316-93-425

BLIS-04(Gp.-13)/8 (6)

TS-103

Title-6: (AACR-2R)

Fourth Central Pay Commission Report,

1986

Seal of Government of India

Ministry of Finance

Government of India

Department of Publication

New Delhi

1986

Other Information:

Call No. X93.44'N83t N86

Acc. No. 20295

Pages xi, 250 p.

Size 28 cm.

Report was submitted under the Note

chairmanship of Dr. V.K. Iyer.

(7) TS-103 Turn Over Section-C

Title-7: (CCC or AACR-2R)

Journal of Hydraulic Engineering

(Official organ of American Society of Civil Engineers)

Vol. No. 1

Issue No. 1

1985

Edited by

Charles H. Busha

Published by

**American Society of Civil Engineers** 

New York

Other Information:

Call No. D635m73. N85

24 cm Size

Note: 1. This is a Quarterly journal. It was started in 1985 and one volume is completed in one

calendar year.

2. Use inclusive notation for Book numbers and

Accession numbers.

3. Volume 10-15 not possessed by Library.

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