

Scholar No. :

Roll No. :

Centre Seal :

Sign. of Invigilator :

Date :

## BLIS-03(Gp.-18)

June/Dec. – Examination 2022

### Bachelor of Library and Information Science Examination

Library Classification—Practice

पुस्तकालय वर्गीकरण—प्रायोगिक

Paper : BLIS-03(Gp.-18)

Time : 3 Hours ]

[ Maximum Marks : 70

BLIS-03(Gp.-18)/8

( 1 )

**TS-68** Turn Over

*Note :-*

- (i) Answer of the following questions are to be given in the question paper itself. For rough work blank pages have been provided in the question paper itself.
- (ii) The question paper is divided into two Sections A and B. Questions in the both Sections are to be attempted compulsorily as per instructions.
- (iii) A copy of Colon Classification (Reprint 6th edition) and a set of Dewey Decimal Classification (Ed. 19th) are available for use and return.

**निर्देश :-**

- (i) प्रश्नों के उत्तर प्रश्न-पत्र में ही देने हैं। रफ कार्य के लिए प्रश्न-पत्र में ही पृष्ठ संलग्न हैं।
- (ii) प्रश्न-पत्र दो खण्डों 'अ' एवं 'ब' में विभाजित है। दोनों खण्डों के प्रश्न निर्देशानुसार करना अनिवार्य है।
- (iii) द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) तथा ड्यूई दशमलव वर्गीकरण (संस्करण-19वाँ) प्रयोगार्थ उपलब्ध है।

#### Section-A

#### (Colon Classification-Practice)

*Note :-* Assign class number according to Colon Classification (Ed. 6th Reprint) in the space provided below each title.

#### खण्ड—'अ'

#### (द्विबिन्दु वर्गीकरण—प्रायोगिक)

**निर्देश :-** द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

BLIS-03(Gp.-18)/8

( 2 )

**TS-68**

1. Classify any *five* of the following titles :  $5 \times 1\frac{1}{2} = 7\frac{1}{2}$   
निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Accessioning of Periodicals in Libraries  
\_\_\_\_\_

(ii) Design of Window of a Tram Car  
\_\_\_\_\_

(iii) Courting among Wild Animals  
\_\_\_\_\_

(iv) Teaching of Astronomy  
\_\_\_\_\_

(v) Irish Poetry  
\_\_\_\_\_

(vi) Science of War  
\_\_\_\_\_

(vii) Spectroscopic Technique for Infra-red Light  
\_\_\_\_\_

2. Classify any *five* of the following titles :  $5 \times 2\frac{1}{2} = 12\frac{1}{2}$   
निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Disease of Wheat in India in 2022 during Winter  
\_\_\_\_\_

(ii) Skating on mountain in India during summer  
\_\_\_\_\_

(iii) Higher Education in Western Rajasthan  
\_\_\_\_\_

(iv) Weaving of Wool Carpet in Kashmir  
\_\_\_\_\_

(v) Difference between Classification and Cataloguing  
\_\_\_\_\_

(vi) Engineering and Chemistry—A Comparison  
\_\_\_\_\_

(vii) Ecological Study of Land Organism of South-East Asia  
\_\_\_\_\_

3. Classify any *five* of the following titles :  $5 \times 3 = 15$   
निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Drafting Russian Constitution  
\_\_\_\_\_

(ii) Indian Chambers of Commerce  
\_\_\_\_\_

(iii) Collected Works of Melvil Dewey (Born 1851)  
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- (iv) History of Book Science in India  


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(v) Report of Ministry of Labour, Govt. of Rajasthan  


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(vi) Weighing of Silk Yarn  


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(vii) Book Selection in Libraries, 1970's : An Ideal  


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**Section-B**

**(Dewey Decimal Classification-Practice)**

**Note :-** Assign class number according to Dewey Decimal Classification (Ed. 19th) in the space provided below each title.

**खण्ड-‘ब’**

**(ड्यूई दशमलव वर्गीकरण-प्रायोगिक)**

**निर्देश :-** ड्यूई दशमलव वर्गीकरण (संस्करण-19वाँ) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

4. Classify any *five* of the following titles :  $5 \times 1\frac{1}{2} = 7\frac{1}{2}$   
निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

- (i) General Organisations in Central Europe  


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(ii) A book on Descriptive Research  


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- (iii) Naval Operations  


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- (iv) Introduction to Mathematical Geography  


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- (v) Telugu Literature  


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- (vi) Historical Atlas  


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- (vii) Text-book of Plant Crop  


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5. Classify any *five* of the following titles :  $5 \times 2\frac{1}{2} = 12\frac{1}{2}$   
निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

- (i) Dictionary of Library Science Terms  


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- (ii) Outlines of Animal Husbandry  


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- (iii) Scientific Principles of Microbiology  


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- (iv) Bilateral Treaties between India and U.K.  


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- (v) Psychology of Mongoloids  


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(vi) Russian Investment in India

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(vii) Unemployment in West Bengal

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**Rough Work (रफ़ कार्य)**

6. Classify any *five* of the following titles : **5×3=15**  
निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Ethics of Steel Manufacturer

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(ii) Translation of Koran in Turkish Language

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(iii) English Reader for Hindi Speaking People

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(iv) Collection of Epic Poetry

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(v) Critical Appraisal of 21st Century Literature

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(vi) Paleography of Sanskrit Language

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(vii) Dictionary of Bengali Abbreviations

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