

Scholar No. :

Roll No. :

Centre Seal :

Sign. of Invigilator :

Date :

## BLIS-03(Gp.-17)

June/Dec. – Examination 2022

### Bachelor of Library and Information Science Examination

Library Classification—Practice

पुस्तकालय वर्गीकरण—प्रायोगिक

Paper : BLIS-03(Gp.-17)

Time : 3 Hours ]

[ Maximum Marks : 70

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( 1 )

**TS-67** Turn Over

*Note :-*

- (i) Answer of the following questions are to be given in the question paper itself. For rough work blank pages have been provided in the question paper itself.
- (ii) The question paper is divided into two Sections A and B. Questions in the both Sections are to be attempted compulsorily as per instructions.
- (iii) A copy of Colon Classification (Reprint 6th edition) and a set of Dewey Decimal Classification (Ed. 19th) are available for use and return.

**निर्देश :-**

- (i) प्रश्नों के उत्तर प्रश्न-पत्र में ही देने हैं। रफ कार्य के लिए प्रश्न-पत्र में ही पृष्ठ संलग्न हैं।
- (ii) प्रश्न-पत्र दो खण्डों 'अ' एवं 'ब' में विभाजित है। दोनों खण्डों के प्रश्न निर्देशानुसार करना अनिवार्य है।
- (iii) द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) तथा ड्यूई दशमलव वर्गीकरण (संस्करण-19वाँ) प्रयोगार्थ उपलब्ध है।

#### Section-A

#### (Colon Classification-Practice)

*Note :-* Assign class number according to Colon Classification (Ed. 6th Reprint) in the space provided below each title.

#### खण्ड—'अ'

#### (द्विबिन्दु वर्गीकरण—प्रायोगिक)

**निर्देश :-** द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

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( 2 )

**TS-67**

1. Classify any *five* of the following titles :  $5 \times 1\frac{1}{2} = 7\frac{1}{2}$   
निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

- (i) Foundation of Inductive logic  
\_\_\_\_\_
- (ii) Introduction to toy making  
\_\_\_\_\_
- (iii) Cloth weaving – A book  
\_\_\_\_\_
- (iv) Microscopic sedimentary petrography  
\_\_\_\_\_
- (v) Cosmic hypotheses space  
\_\_\_\_\_
- (vi) Analytical method of algebraic number and ideal number  
\_\_\_\_\_
- (vii) Reference service in public library  
\_\_\_\_\_

2. Classify any *five* of the following titles :  $5 \times 2\frac{1}{2} = 12\frac{1}{2}$   
निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

- (i) University education in commonwealth area  
\_\_\_\_\_

(ii) Expedition of North American forests  
\_\_\_\_\_

(iii) Relation between geology and geography  
\_\_\_\_\_

(iv) Relation between drama and novel  
\_\_\_\_\_

(v) Textile industries in Surat (Gujrat) during 20th century.  
\_\_\_\_\_

(vi) Design of steel bridge in South Andhra Pradesh  
\_\_\_\_\_

(vii) History of the European century, 1814-1917  
\_\_\_\_\_

3. Classify any *five* of the following titles :  $5 \times 3 = 15$   
निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Report on Indian Railway, 1961  
\_\_\_\_\_

(ii) Statistics on Indian irrigation system, 1973  
\_\_\_\_\_

(iii) Case study of reference work  
\_\_\_\_\_

(iv) Designing Circulation system in libraries

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(v) Experiments on child disease

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(vi) Ayurveda profession in India

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(vii) Ecological study of Indian ocean during winter

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### Section-B

#### (Dewey Decimal Classification-Practice)

**Note :-** Assign class number according to Dewey Decimal Classification (Ed. 19th) in the space provided below each title.

#### खण्ड-‘ब’

#### (ड्यूई दशमलव वर्गीकरण-प्रायोगिक)

**निर्देश :-** ड्यूई दशमलव वर्गीकरण (संस्करण-19वाँ) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

4. Classify any *five* of the following titles :  $5 \times 1\frac{1}{2} = 7\frac{1}{2}$   
निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Folk songs

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(ii) Forcelain pottery

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(iii) Pulp technology

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(iv) Gynecology – An introduction

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(v) Abstract algebra

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(vi) Latin literature

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(vii) Historical geography

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5. Classify any *five* of the following titles :  $5 \times 2\frac{1}{2} = 12\frac{1}{2}$   
निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Philosophy and theory of dogs

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(ii) Dictionary of general management

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(iii) Study and teaching in socialism

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(iv) Psychology of Italians

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(v) Folk songs of Rajasthan

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(vi) Fresh water pisces of Kashmir

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(vii) Ground transportation in India

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**Rough Work (रफ़ कार्य)**

6. Classify any *five* of the following titles : **5×3=15**

निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए :

Class No.

(वर्गांक)

(i) Papiamento language general encyclopedia

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(ii) Biography of Hindi poet

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(iii) Ethics of police officials

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(iv) Swedish reader for Romanian speaking people

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(v) Meaning of Urdu words

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(vi) Rajasthani words in Bengali language

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(vii) Collection of 20th century literature

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