

Scholar No. :

Roll No. :

Centre Seal :

Sign. of Invigilator :

Date :

## BLIS-03(Gp.-16)

June/Dec. – Examination 2022

### Bachelor of Library and Information Science Examination

Library Classification—Practice

पुस्तकालय वर्गीकरण—प्रायोगिक

Paper : BLIS-03(Gp.-16)

Time : 3 Hours ]

[ Maximum Marks : 70

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( 1 )

**TS-66** Turn Over

*Note :-*

- (i) Answer of the following questions are to be given in the question paper itself. For rough work blank pages have been provided in the question paper itself.
- (ii) The question paper is divided into two Sections A and B. Questions in the both Sections are to be attempted compulsorily as per instructions.
- (iii) A copy of Colon Classification (Reprint 6th edition) and a set of Dewey Decimal Classification (Ed. 19th) are available for use and return.

**निर्देश :-**

- (i) प्रश्नों के उत्तर प्रश्न-पत्र में ही देने हैं। रफ कार्य के लिए प्रश्न-पत्र में ही पृष्ठ संलग्न हैं।
- (ii) प्रश्न-पत्र दो खण्डों 'अ' एवं 'ब' में विभाजित है। दोनों खण्डों के प्रश्न निर्देशानुसार करना अनिवार्य है।
- (iii) द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) तथा ड्यूई दशमलव वर्गीकरण (संस्करण-19वाँ) प्रयोगार्थ उपलब्ध है।

#### Section-A

#### (Colon Classification-Practice)

*Note :-* Assign class number according to Colon Classification (Ed. 6th Reprint) in the space provided below each title.

#### खण्ड—'अ'

#### (द्विबिन्दु वर्गीकरण—प्रायोगिक)

**निर्देश :-** द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

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( 2 )

**TS-66**

1. Classify any *five* of the following titles :  $5 \times 1\frac{1}{2} = 7\frac{1}{2}$   
निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Public enterprises banks.  
\_\_\_\_\_

(ii) Propagation of Jasmine stem.  
\_\_\_\_\_

(iii) Metabolism of golgi apparatus.  
\_\_\_\_\_

(iv) Symbolic logic.  
\_\_\_\_\_

(v) English prose.  
\_\_\_\_\_

(vi) Physical fitness.  
\_\_\_\_\_

(vii) Progressive taxation.  
\_\_\_\_\_

2. Classify any *five* of the following titles :  $5 \times 2\frac{1}{2} = 12\frac{1}{2}$   
निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Climatic characteristics of the equatorials.  
\_\_\_\_\_

(ii) Foreign trade of India during 20th century.  
\_\_\_\_\_

(iii) Future of natural sciences.  
\_\_\_\_\_

(iv) Relation between democracy and non-violence.  
\_\_\_\_\_

(v) Thermodynamics for engineers.  
\_\_\_\_\_

(vi) Sanitary engineering in South Gujrat.  
\_\_\_\_\_

(vii) Day time storms in Barmer (Rajasthan).  
\_\_\_\_\_

3. Classify any *five* of the following titles :  $5 \times 3 = 15$   
निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Tables of partitions (Integer).  
\_\_\_\_\_

(ii) Experiments in electronics.  
\_\_\_\_\_

(iii) Indian Fiscal Commission (1921)–A report.  
\_\_\_\_\_

(iv) Indian journal of sea-weeds, 1989.

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(v) Research in mamalian genetics.

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(vi) Financial institutions of South Asia.

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(vii) Psychology of criminals–A case study.

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### Section–B

#### (Dewey Decimal Classification–Practice)

**Note** :- Assign class number according to Dewey Decimal Classification (Ed. 19th) in the space provided below each title.

#### खण्ड–‘ब’

#### (इयूई दशमलव वर्गीकरण–प्रायोगिक)

**निर्देश** :- इयूई दशमलव वर्गीकरण (संस्करण-19वाँ) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

4. Classify any *five* of the following titles :  $5 \times 1\frac{1}{2} = 7\frac{1}{2}$   
निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Sanitary and municipal engineering.

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(ii) Law reform.

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(iii) Finnic language.

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(iv) Spine surgery.

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(v) Jainism–An introduction.

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(vi) French literature.

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(vii) Library administration.

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5. Classify any *five* of the following titles :  $5 \times 2\frac{1}{2} = 12\frac{1}{2}$   
निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Scientific principles of social processes.

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(ii) Study and teaching of library classification.

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(iii) Birds of ancient India.

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(iv) Constitutional and administrative law of Australia.

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(v) Economic condition of Bengalis.

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(vi) Historical research in metallurgy.

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(vii) Trade between India and Australia.

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**Rough Work (रफ़ कार्य)**

6. Classify any *five* of the following titles : **5×3=15**

निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए :

Class No.

(वर्गांक)

(i) Customs of social scientists.

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(ii) Hindi reader for English speaking people.

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(iii) Teaching French in elementary school.

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(iv) Collection of love themes in Hindi poetry.

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(v) Meaning of Romanian words.

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(vi) Collection of literature displaying symbolism.

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(vii) English miscellaneous writings.

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