Scholar No.	:	
Roll No.	:	
Centre Seal	:	
Sign. of Invigilator	:	
Date	:	

## BLIS-03(Gp.-11)

June/Dec. - Examination 2022

### Bachelor of Library and Information Science Examination

Library Classification—Practice पुस्तकालय वर्गीकरण-प्रायोगिक Paper : BLIS-03(Gp.-11)

Time: 3 Hours [ Maximum Marks : 70

TS-61 Turn Over (1)

#### Note:

- Answer of the following questions are to be given in the question paper itself. For rough work blank pages have been provided in the question paper itself.
- (ii) The question paper is divided into two Sections A and B. Questions in the both Sections are to be attempted compulsorily as per instructions.
- (iii) A copy of Colon Classification (Reprint 6th edition) and a set of Dewey Decimal Classification (Ed. 19th) are available for use and return.

#### निर्देश :-

- (i) प्रश्नों के उत्तर प्रश्न-पत्र में ही देने हैं। रफ कार्य के लिए प्रश्न-पत्र में ही पृष्ठ संलग्न है।
- (ii) प्रश्न-पत्र दो खण्डों 'अ' एवं 'ब' में विभाजित है। दोनों खण्डों के प्रश्न निर्देशानुसार करना अनिवार्य है।
- (iii) द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) तथा ड्यूई दशमलव वर्गीकरण (संस्करण-19वाँ) प्रयोगार्थ उपलब्ध है।

#### Section-A

#### (Colon Classification-Practice)

Note: Assign class number according to Colon Classification (Ed. 6th Reprint) in the space provided below each title.

#### खण्ड—'अ'

### (द्विबिन्द वर्गीकरण-प्रायोगिक)

निर्देश:- द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

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		assify any <i>five</i> of the following titles : 5×1½=7½ निलिखित में से किन्हीं <b>पाँच</b> शीर्षकों को वर्गीकृत कीजिए :		) Weaving jute carpets in Western Punjab.
		Class No. (वर्गांक)	(iv)	Fish breeding during meteorological period.
	(i)	Human eye disease.	(v)	Influence of scriptures on mythology.
	(ii)	Micro-films in libraries.	(vi)	Difference between town and city planning.
	(iii)	Dynamic of viscous liquids.	(vii	i) Cow feeding in winter.
	(iv)	Tram car roof repair.	· ·	
	(v)	Sri Guru Granth Sahib (Sikh Scriptures).		assify any <i>five</i> of the following titles : 5×3=15 नलिखित में से किन्हीं <b>पाँच</b> शीर्षकों को वर्गीकृत कीजिए :
	(vi)	Political parties in representative democracy.		Class No. (वर्गांक)
	(vii)	Direction sense in the blinds.	(i)	Journal of Hindu studies (India, 1985).
2.	Clas	sify any <i>five</i> of the following titles: $5 \times 2\frac{1}{2} = 12\frac{1}{2}$	(ii)	History of English literature up to 1999.
		लिखित में से किन्हीं <b>पाँच</b> शीर्षकों को वर्गीकृत कीजिए : Class No.	(iii)	Calculating the mass of the earth.
	(i)	(वर्गांक) Voyages in the Indian Ocean Brought up to 1997.	(iv)	Research in library and information science.
	(ii)	Teaching of Hindi in secondary school in M.P.	(v)	Technology profession in China.
BLI	S-03	C(Gp11)/8 (3) $TS-61$ Turn Over	BLIS-0	03(Gp11)/8 (4) <u>TS-61</u>

(vi)	Hand-book of Mughal architecture.	(v)	Hindi language.
(vii)	Source material on Indian music brought up to 1979.	(vi)	Public schools.
		(vii	Retail trade.
Note :-	Section–B (Dewey Decimal Classification–Practice) Assign class number according to Dewey Decimal Classification (Ed. 19th) in the space provided below each title.		ssify any <i>five</i> of the following titles : 5×2½=12½ ।लिखित में से किन्हीं <b>पाँच</b> शीर्षकों को वर्गीकृत कीजिए : Class No (वर्गांक
C 2	खण्ड—'ब' (ड्यूई दशमलव वर्गीकरण—प्रायोगिक)	(i)	Manuals of personnel management.
निदेश :-	ड्यूई दशमलव वर्गीकरण (संस्करण-19वाँ) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।	(ii)	Local government in New York State.
	sify any five of the following titles : 5×1½=7½ लेखित में से किन्हीं <b>पाँच</b> शीर्षकों को वर्गीकृत कीजिए : Class No.	(iii)	Organisations and management of highe education.
(i)	(বৰ্ণাক) Physical plant of museum.	(iv)	Water transportation in Romania.
(ii)	Electoral system.	(v)	Biological study of Dravidians.
(iii)	Criminal offenses.	(vi)	Dairy and related technology in Assam.
(iv)	Military art and science.	(vii	Journal of literature.
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ó.		sify any <i>five</i> of the following titles : 5×3=15 लेखित में से किन्हीं <b>पाँच</b> शीर्षकों को वर्गीकृत कीजिए :
		Class No (वर्गांक)
	(i)	General collection of quotations in Cambodian language.
	(ii)	Translation of Hindi into English.
	(iii)	Dictionary of Arabic Abbreviation.
	(iv)	Every day life in German Fiction.
	(v)	Historical research in literature.
	(vi)	Ethics of textile manufacturers.
	(vii)	Punctuation marks in Thai language.

# Rough Work (रफ कार्य)

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