

**DLIS-03 Gp-7**

June – Examination 2020

**Diploma of Lib. and Info. Science  
Examination****LIBRARY CATALOGUING-PRACTICE**

(पुस्तकालय सूचीकरण – प्रायोगिक)

**Paper : DLIS-03 Gp-7***Time : 2 Hours ]**[ Maximum Marks : 100*

- Note :-** 1. Catalogue *four* titles from seven titles.  
 2. Each title is of **25** marks.  
 3. Entries must be prepared using 'Library hand'.  
 4. Entries must be prepared consecutively.  
 5. Copies of 'Colon Classification' (6th edition revised) are available for use.

- निर्देश :-** 1. किन्हीं चार आख्याओं के सूची पत्र बनाइए।  
 2. प्रत्येक आख्या **25** अंकों की है।  
 3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।

4. प्रविष्टियाँ क्रमानुसार बनाइए।  
 5. 'कोलन क्लासिफिकेशन (छठा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

**Title-1****American Presidency**

George Edwards

William G. Howell

Erik O. Eriksen

2nd Edition

OUP

New Delhi

2006

**Other Information :**

Call No. : W6, 1.73 P06

Acc. No. : 15007

Series Note : Oxford handbooks of American  
Politics.

**Title-2**

**Footsteps Behind Me**

By

Anthony Gilbert

Collins Clear Press

London

1955

**Other Information :**

Call No. : O111, 3N03, 5 J5

Acc. No. : 29848

Size : 24 cm

Note : The real name of the author is given  
in the book is Lucy Malleson

**Title-3**

**SOCIOMETRIC RESEARCH**

Edited by

**W.E. Sariis**

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Turn Over

**L.W. Falhoffer**

London,

Pergoman Press, 1993

**Other Information :**

Call No. : Y0b B28:f N93

Acc. No. : 56111

Pages : ix, 227

**Title-4**

**Report of the Advisory Committee for Libraries**

*Seal of Govt.*

MINISTRY OF EDUCATION GOVT. OF INDIA

Manager of Publications

New Delhi

1958

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**Other Information :**

Call No. : 22.44 N58t J8  
Acc. No. : G-9112  
Note : Chairman of the Committee : K.P.  
Sinha

**Title-5**

Proceedings of the  
**University Librarians Conference**  
held at  
University of Rajasthan, December, 1966  
Edited by N N Gidwani  
The University Library,  
Jaipur,  
1967

**Other Information :**

Call No. : 24p44, N66 N67  
Acc. No. : 43644  
Size : 25.6 cm  
Pages : viii, 422

**Title-6**

**SURVEY OF INDIAN JUTE INDUSTRY**  
NATIONAL COUNCIL OF APPLIED ECONOMIC  
RESEARCH  
Delhi : Publications Division,  
NCAER,  
August, 1998

**Other Information :**

Call No. : X8(J741),44'N98t4 N98  
Acc. No. : 19988  
Pages : viii, 211  
Size : 21 cm.

**Title-7**

**The New Columbia Encyclopaedia**

**Fourth Edition**

Edited by

William H. Harris

Judith S. Levey

Columbia University Press

New York

1975

**Other Information :**

Call No. : k1, N36 N75  
Acc. No. : 16623