

748

## DLIS-03 Gp-6

June – Examination 2020

### Diploma of Lib. and Info. Science Examination

#### LIBRARY CATALOGUING-PRACTICE

(पुस्तकालय सूचीकरण – प्रायोगिक)

Paper : DLIS-03 Gp-6

Time : 2 Hours ]

[ Maximum Marks : 100

- Note :-**
1. Catalogue *four* titles from seven titles.
  2. Each title is of **25** marks.
  3. Entries must be prepared using 'Library hand'.
  4. Entries must be prepared consecutively.
  5. Copies of 'Colon Classification' (6th edition revised) are available for use.

- निर्देश :-**
1. किन्हीं चार आख्याओं के सूची-पत्र बनाइए।
  2. प्रत्येक आख्या **25** अंकों की है।
  3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।

DLIS-03 Gp-6 / 610 / 7

( 1 )

Turn Over

4. प्रविष्टियाँ क्रमानुसार बनाइए।
5. 'कोलन क्लासिफिकेशन (छठा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

Title-1

#### Fundamentals of Teaching Techniques for Abnormal Students

Robert R. James

Edward Shills

Phillipe Rustom

Allen and Unwin Ltd.

London

1987

#### Other Information :

Call No. : T6:3 N87

Acc. No. : 12133

Size : 22cm

Pages : x, 344

Note : Modern Education Series No. 3, Edited  
by Duncan Gray

DLIS-03 Gp-6 / 610 / 7

( 2 )

**Title-2**

**Nirmala**

By

Prem Chand

Translated from Hindi by

Uma Gupta

Cuttak, New Students Store, 1989

**Other Information :**

Call No. : O152,2M80,23 N89

Acc. No. : 244262

Note : Hindi Classic Series, 13

The real name of the author is Dhanpat Rai

**Title-3**

**Democracy in Muslim Societies**

**The Asian Experience**

DLIS-03 Gp-6 / 610 / 7 ( 3 )

Turn Over

Edited By

Zoya Hasan

Sage Publications

New Delhi

2007

**Other Information :**

Call No. : W6.4 (Q7) P07

Acc. No. : 181402

Note : Studies in Democracy Series, No. 12,  
edited by J.P. Narang and P.K. Sharma

**Title-4**

**Report of the  
Committee on Co-operatives  
in India, 1956**

*Seal of Govt.*

DLIS-03 Gp-6 / 610 / 7 ( 4 )

Ministry of Finance

Govt. of India

Manager of Publications, 1956

**Other Information :**

Call No. : XM.44'N56t J6

Acc. No. : G-9118

Note : Chairman of the Committee E.D.  
Marshall

**Title-5**

**Proceedings of the**

**All India Conference on Modern Librarianship**

Held at the Devi Ahilya Vishv Vidhyalaya

(3-6 June, 1998)

DLIS-03 Gp-6 / 610 / 7 ( 5 )

Turn Over

Edited by

Prof. G. D. Bhargava

Indian Library Association, New Delhi, 1999

**Other Information :**

Call No. : 2p44,N98 N99

Acc. No. : 348455

Pages : iii, 437

Size : 24cm

**Title-6**

**NATIONAL COUNCIL OF APPLIED ECONOMIC  
RESEARCH**

New Delhi

**Domestic Fuels in India**

Published by

Asia Publishing House

Bombay, 1959

DLIS-03 Gp-6 / 610 / 7 ( 6 )

**Other Information :**

Call No. : X8(F55).44 J9

Acc. No. : 251452

Pages : ix, 319

Size : 22cm

**Title-7**

**The Encyclopedia of Physics**

By

Robert M Besancon

Third edition

1985

Springer

**Other Information :**

Call No. : Ck N85

Acc. No. : 464647

ISBN 978-1-4615-6902-2

DLIS-03 Gp-6 / 610 / 7 ( 7 )