

DLIS-03 Gp-2

June – Examination 2020

**Diploma of Lib. and Info. Science
Examination****LIBRARY CATALOGUING-PRACTICE**

(पुस्तकालय सूचीकरण – प्रायोगिक)

Paper : DLIS-03 Gp-2*Time : 2 Hours]**[Maximum Marks : 100*

- Note :-** 1. Catalogue *four* titles from seven titles.
 2. Each title is of **25** marks.
 3. Entries must be prepared using 'Library hand'.
 4. Entries must be prepared consecutively.
 5. Copies of 'Colon Classification' (6th edition revised) are available for use.

- निर्देश :-** 1. किन्हीं चार आख्याओं के सूची पत्र बनाइए।
 2. प्रत्येक आख्या **25** अंकों की है।
 3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।

4. प्रविष्टियाँ क्रमानुसार बनाइए।
 5. 'कोलन क्लासिफिकेशन (छठा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

Title-1**Scope of Cycle Industry in India**

By

Ramesh Chandra

Fourth revised edition

National Publishers, Pune

1987

Other Information :

Call No. : X8(D5125).44 N87

Acc. No. : 464643

Size : 21.77 cm

H.T.P. : Indian Economic Series, no. 79, edited by
Dr. A.K. Saxena

Title-2

EVERGREEN

By

Ennett Holt

London, R.S. Crofts & Co.

1942

Other Information :

Call No. : O111, 3M83, 7 N42

Acc. No. : 16781

Pages : xi, 421

Size : 23 × 14 cm

Note : Real name of the author as given in the
book is WILLIAM WARNER BISHOP

Title-3

Handbook of Ophthalmological Surgery

Edited by

Herbert Gross

Illustrated by

John Smith

Saga India, 2005

Other Information :

Call No. : L185:4:7y8 P05

Acc. No. : 17001

Pages : viii, 414 P.

Size : 22 cm.

Title-4

Report of the

Secondary Education Commission

Seal of Govt.

1952

MINISTRN OF EDUCATION

GOVT. OF INDIA

New Delhi

1958

Other Information :

Call No. : T2.44'N52t N58

Acc. No. : G-9114

Note : Chairman of the Commission was

Dr. A.L. Mudaliar

Title-5

Proceedings of the

International Conference on Higher Education

Held at NCERT, New Delhi

(during 23-24 Jan. 1996)

Edited by Prof. Amrik Singh

NCERT, New Delhi, 1997

DLIS-03 Gp-2 / 660 / 8 (5)

Turn Over

Other Information :

Call No. : T4p1, N96 N97

Acc. No. : 464433

Pages : vi, 333

Size : 23 cm

Title-6

**A DRAFT PUBLIC LIBRARIES BILL FOR THE
PRESIDENCY OF MADRAS**

by

Madras Library Association

Published by

MLA, Madras

August, 1931

DLIS-03 Gp-2 / 660 / 8 (6)

Other Information :

Call No. : 22.4411:(Z) N31

Acc. No. : 23911

Pages : 414

Size : 21 cm

H.T.P. Madras Library Association Legislative
Series. No. 2

Other Information :

Call No. : Dk N86

Acc. No. : 253553

Pages : 345

Title-7

Encyclopaedia of Engineering

Edited by

J.K. Swami

Revised by

J.S. Rajpurohit & R.N. Jain

6th edition

Jayco Books, New Delhi

1986