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# DLIS-03 Gp-19

June - Examination 2020

# Diploma of Lib. and Info. Science Examination

### LIBRARY CATALOGUING-PRACTICE

(पुस्तकालय सूचीकरण - प्रायोगिक)

Paper: DLIS-03 Gp-19

Time: 2 Hours

[ Maximum Marks : 100

*Note* :- 1. Catalogue *four* titles from seven titles.

- 2. Each title is of 25 marks.
- 3. Entries must be prepared using 'Library hand'.
- 4. Entries must be prepared consecutively.
- 5. Copies of 'Colon Classification' (6th edition revised) are available for use.

निर्देश:- 1. किन्हीं चार आख्याओं के सूची पत्र बनाइए।

- 2. प्रत्येक आख्या 25 अंकों की है।
- 3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।

(1)

4. प्रविष्टियाँ क्रमानुसार बनाइए।

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5. 'कोलन क्लासिफिकेशन (छठा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

Title-1

#### LINEAR TOPOLOGICAL SPACES

by

Issac Namoika

W.F. Donoghue

G. Baby Price

Wendy Robertson

Edited by

Keneth R. Lucas

Princeton, D. Van Nostrand Company, 1983

Other Information

Call No. : B316 N83

Acc. No. : 26651

Pages : XV, 256

Size :  $23.5 \text{ cm} \times 17 \text{ cm}$ 

H.T.P.: The University Series in Higher

Mathematics No. 13

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Title-2

**BASSEL EXPRESS** 

by

**Manning Coles** 

London

Oxford University Press, 1988

Other Information

Call No. : O111, 3M97.31 N88

Acc. No. : 41404

Pages : 221

Size : 18.5 cm

Note: Manning Coles is the pseudonym of

Adelaida Francis Oke. This information is

taken from outside sources.

Title-3

Life as Dalit

Edited by

Subhadra M. Channa

Universal Publishers, New Delhi

2012

DLIS-03 Gp-19 / 340 / 7 (3) Turn Over

Other Information

Call No. : Y 5927.44 Q2

Acc. No. : 16154

Note : Sociological Series, edited by Mohan

Prakash, n. XV

Title-4

Agricultural Cooperatives in India

DEPARTMENT OF COOPERATION MINISTRY OF

FOOD AND AGRICULTURE GOVERNMENT OF

**INDIA** 

Seal of the Govt.

Manager of Publications

Government of India,

New Delhi, 1967

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(4)

Other Information

Call No. : XM, 8(J).44 K7

Acc. No. : 11325

Pages : xii, 210

Size : 21.2 cm

Title-5

**PROCEEDINGS** 

Of the

Conference on Problems of Child Behaviour

Held at

University of Jodhpur

From 9<sup>th</sup> to 12<sup>th</sup> April, 1982

Jodhpur, 1982

Other Information

Call No. : S1p44, N82 M2

Acc. No. : 31983

Pages: 347

Size : 21.1 cm

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Title-6

National Council of Applied Economic Research,

New Delhi

Trade Unionism in India

Asia Publishing House Bombay, Calcutta, New Delhi,

Madras

1958

Other Information

Call No. : X:97D N58

Pages : vi, 166

Size : 22.8 cm

Acc. No. : 57754

H.T.P.: Occasional papers. No. 3. Edited by

Malcom Elwin.

Turn Over DLIS-03 Gp-19 / 340 / 7 (6)

# Title-7

# **Encyclopedia of Higher Education**

Edited by

Santosh Panda

JPS Chaudhary

2<sup>nd</sup> edition

New Delhi

UBH Publishers & Distributors, 1998

## Other Information

Call No. : T4k N98

Acc. No. : 646535