

760

DLIS-03 Gp-18

June – Examination 2020

Diploma of Lib. and Info. Science Examination

LIBRARY CATALOGUING-PRACTICE

(पुस्तकालय सूचीकरण – प्रायोगिक)

Paper : DLIS-03 Gp-18

Time : 2 Hours]

[Maximum Marks : 100

- Note :-** 1. Catalogue *four* titles from seven titles.
2. Each title is of **25** marks.
3. Entries must be prepared using 'Library hand'.
4. Entries must be prepared consecutively.
5. Copies of 'Colon Classification' (6th edition revised) are available for use.

- निर्देश :-** 1. किन्हीं चार आख्याओं के सूची-पत्र बनाइए।
2. प्रत्येक आख्या **25** अंकों की है।
3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।
4. प्रविष्टियाँ क्रमानुसार बनाइए।
5. 'कोलन क्लासिफिकेशन (छठा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

Title-1

THE UNIVERSITY LIBRARY

The Organization, Administration and Functions of
Academic Libraries

By

Louis Round Wilson

&

Morris F. Tauber

Edited by

Richard S. Angell

Second Edition

Columbia University Press

N.Y. 1956

Other Information :

Half title page : Columbia Studies in Library Science,

Edited by Robert D. Leigh : No. 8

Call No. : 23 : 8 N56

Acc. No. : 32157

Title-2

HUNTED HOUSE OF LONDON

by

Francis Gaiting

(George Gunn)

1974

John Nicholas and Company

London

Other Information :

Call No. : O111, 3N36,7 N74

Acc. No. : 121027

John Nicholas series in literature 15

Note : Francis Gaiting in pseudonym of George
Gunn

DLIS-03 Gp-18 / 410 / 8 (3)

Turn Over

Title-3

Environmental Economics

(Theory and Applications)

Edited By

Kartar Singh

Prof. J. K. Sharma

and

Kuldeep Singhal

SAGE TEXTS

2007

Other Information :

Call No. : X : (G : 55) P7

Acc. No. : 16156

Pages : xi, 198

Size : 23 cm

DLIS-03 Gp-18 / 410 / 8 (4)

Title-4

COOPERATIVE AGRICULTURE IN INDIA

REPORT OF THE COMMITTEE ON
AGRICULTURAL COOPERATION IN INDIA, 1967

Seal of the Govt.

Department of Agriculture, Government of India

New Delhi, 1968

Other Information :

Call No. : XM,8(J).44'N67t N68

Acc. No. : 53331

Pages : xix, 419

Size : 22.3 cm

Note : The Committee was set up in 1967 by
Government of India under the
Chairmanship of Dr. A. K. Swaminathan

Title-5

**Proceedings of the International Conference on
Secondary Education**

Conference held at Bombay, India

From Dec. 1-11 3, 1995

Edited by

Prof. P. Rajulkar

1996

Bombay

National Publishing House

Other Information :

Call No. : T2p 1, N95 N 96

Acc. No. : 63331

Pages : xi, 232

Title-6

**A DRAFT PUBLIC LIBRARIES BILL FOR THE
PRESIDENCY OF MADRAS**

by

Madras Library Association

Published by

Madras Library Association

August, 1931

Other Information :

Call No. : 22.4411 : (Z) N31

Acc. No.Q : 23911

Pages : 411

Size : 21 cm

H.T.P. : Madras Library Association, Legislative
series. No. 2

Title-7

The Concise Encyclopedia of Economics

Edited by

David R. Henderson

2008

Liberty Fund, Inc.;

Other Information :

Call No. : Xk P08

Acc. No. : 34433

Pages : 656

ISBN : 0865976651