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## DLIS-03 Gp-15

June – Examination 2020

### Diploma of Lib. and Info. Science Examination

#### LIBRARY CATALOGUING-PRACTICE

(पुस्तकालय सूचीकरण – प्रायोगिक)

Paper : DLIS-03 Gp-15

Time : 2 Hours ]

[ Maximum Marks : 100

- Note :-**
1. Catalogue *four* titles from seven titles.
  2. Each title is of **25** marks.
  3. Entries must be prepared using 'Library hand'.
  4. Entries must be prepared consecutively.
  5. Copies of 'Colon Classification' (6th edition revised) are available for use.

- निर्देश :-**
1. किन्हीं **चार** आख्याओं के सूची पत्र बनाइए।
  2. प्रत्येक आख्या **25** अंकों की है।
  3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।

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Turn Over

4. प्रविष्टियाँ क्रमानुसार बनाइए।
5. 'कोलन क्लासिफिकेशन (छठा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

#### Title-1

Engineering Societies Monographs; No. 11;

Harison W. Graver, General Editor.

#### Heat and Thermodynamics

Second Edition

By

F. Tyler and R. Tyler

London, Edward Arnold Ltd., 1965

#### Other Information

Call No. : C4 N65

Acc. No. : 79823

#### Title-2

#### Nineteen Eighty Four

George Orwell

Oxford University Press

New Delhi

1984

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**Other Information**

Call No. : O111, 3N03, N M4  
Acc. No. : 15144  
Note : The real name of the author is Eric  
Arthur Blair. This information is  
taken from outside source.

**Title-3****Elements of Library Administration**

Edited by

Jo Brown

R. Savard

2<sup>nd</sup> edition

Mc-Graw-Hill Book Company, Montreal

1998

**Other Information**

Call No. : 2:8 N98  
Acc. No. : 23222  
Size : 24.5 cm  
Library Administration Series; V, edited by D. Weingand

**Title-4****INDIA'S ECONOMIC POLICY**

**Seal of the Govt.**

Ministry of Information & Broadcasting

Government of India

Published by

Manager of Publications

New Delhi, 1988

**Other Information**

Call No. : V44:19(Q) N88  
Acc. No. : 33311  
Pages : vii, 320  
Size : 18.5 cm

**Title-5**

Proceedings of the  
**Indian Economic Conference**  
held at University of Bombay  
8-12 March, 1997  
Edited by  
Dr. Ravi Sharma  
Himalaya Publications  
Mumbai  
1998

**Other Information**

Call No. : Xp44, N97 N98  
Acc. No. : 8756565

**Title-6**

**RURAL MEDICAL PRACTITIONERS COUNCIL OF  
UTTAR PRADESH**

*Seal of Council*

**Eradication of Malaria**

LinkInn Publishers, Lucknow  
1970

**Other Information**

Call No. : L35:4261:5 N70  
Acc. No. : 33771  
Pages : 213  
Size : 21.9 cm

**Title-7**

INTERNATIONAL ENCYCLOPEDIA OF  
SOCIAL SCIENCES

Edited by

David L. Sills

New York

MacMillan Co. and Free Press

1972

**Other Information**

Call No. : SZk N72

Acc. No. : 23677