

754

## DLIS-03 Gp-12

June – Examination 2020

### Diploma of Lib. and Info. Science Examination

#### LIBRARY CATALOGUING-PRACTICE

(पुस्तकालय सूचीकरण – प्रायोगिक)

Paper : DLIS-03 Gp-12

*Time : 2 Hours ]*

*[ Maximum Marks : 100*

- Note :-**
1. Catalogue *four* titles from seven titles.
  2. Each title is of **25** marks.
  3. Entries must be prepared using 'Library hand'.
  4. Entries must be prepared consecutively.
  5. Copies of 'Colon Classification' (6th edition revised) are available for use.

- निर्देश :-**
1. किन्हीं **चार** आख्याओं के सूची पत्र बनाइए।
  2. प्रत्येक आख्या **25** अंकों की है।
  3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।

DLIS-03 Gp-12 / 500 / 7

( 1 )

Turn Over

4. प्रविष्टियाँ क्रमानुसार बनाइए।
5. 'कोलन क्लासिफिकेशन (छठा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

**Title-1**

**How Celia Changed Her Mind and Selected Stories**

BY

ROSE TERRY COOKE

ILLUSTRATED BY

ELIZABETH AMMONS

RUTGERS UNIVERSITY PRESS

NJ

1986

**Other Information**

Call No. : O111, 3M27H M6

Acc. No. : 17123

DLIS-03 Gp-12 / 500 / 7

( 2 )

**Title-2**

Why I write

George Orwell

Oxford University Press, New Delhi

1984

**Other Information**

Call No. : O111, 3N03, W M4

Acc. No. : 152224

Note : Real name of the author is Eric Arthur Blair taken from a biographical source

**Title-3**

**Hinduism in India**

**New Dimensions**

Edited by

G.W. KUECK

RAWAT PUBLISHERS

DELHI

2009

DLIS-03 Gp-12 / 500 / 7

( 3 )

Turn Over

**Other Information**

Call No. : Q2.4 P9

Acc. No. : 181408

Size : 23.4 cm

Pages : vi, 233

**Title-4**

Agricultural Situation in India-2003

Ministry of Agriculture

Government of India

Manager of Publications

New Delhi

2004

DLIS-03 Gp-12 / 500 / 7

( 4 )

**Other Information**

Call No. : J.44 P03  
Acc. No. : 36353  
Size : 24 cm  
Pages : vii, 464

**Title-5**

Proceedings of the International Conference on Higher  
Education  
(23-25 March, 1998)  
Held at the Kurukshetra University, Kurukshetra

Edited by  
Prof. K. Sunderam

Modern Publications, New Delhi  
1999

**Other Information**

Call No. : T4pl, N98 N99  
Acc. No. : 23456  
ISBN : 2-4316-93-425

**Title-6****Teaching of Political Science in Indian Universities**

University Grants Commission  
Publications Division,  
UGC, New Delhi  
1998

**Other Information**

Call No. : T:3(W).44 N98  
Acc. No. : G-9115  
Pages : XIV, 295  
Size : 23 cm

**Title-7**

**THE ENCYCLOPEDIA OF SCIENCE EDUCATION**

**(2<sup>nd</sup> edition)**

Edited by

Richard Gunstone

Springer

Dordrecht

2015

**Other Information**

Call No. : T:3(A)k M4

Acc. No. : 889122