

669

Scholar No. :

Roll No. :

Centre Seal :

Sign. of Invigilator :

Date :

**BLIS-03(Gp.-19)**  
**June – Examination 2020**  
**Bachelor of Library and**  
**Information Science Examination**

**Library Classification—Practice**

**पुस्तकालय वर्गीकरण—प्रायोगिक**

**Paper : BLIS-03 (Gp.-19)**

*Time : 2 Hours ]*

*[ Maximum Marks : 70*

**Note :-**

- (i) Answer of the following questions are to be given in the question paper itself. For rough work blank pages have been provided in the question paper itself.
- (ii) The question paper is divided into two Sections A and B. Questions in the both Sections are to be attempted compulsorily as per instructions.
- (iii) A copy of Colon Classification (Reprint 6th edition) and a set of Dewey Decimal Classification (Ed. 19th) are available for use and return.

**निर्देश :-**

- (i) प्रश्नों के उत्तर प्रश्न-पत्र में ही देने हैं। रफ कार्य के लिए प्रश्न-पत्र में ही पृष्ठ संलग्न हैं।
- (ii) प्रश्न-पत्र दो खण्डों 'अ' एवं 'ब' में विभाजित है। दोनों खण्डों के प्रश्न निर्देशानुसार करना अनिवार्य है।
- (iii) द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) तथा ड्यूई दशमलव वर्गीकरण (संस्करण-19वाँ) प्रयोगार्थ उपलब्ध है।

**Section-A**

**(Colon Classification-Practice)**

**Note :-** Assign class number according to Colon Classification (Ed. 6th Reprint) in the space provided below each title.

**खण्ड—'अ'**

**(द्विबिन्दु वर्गीकरण-प्रायोगिक)**

**निर्देश :-** द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

1. Classify any *three* of the following titles : **3×2**  
निम्नलिखित में से किन्हीं **तीन** शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Strike in Lumber Industry.

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(ii) Culture of Hindus.

\_\_\_\_\_

(iii) Citizens in Dictatorship.

\_\_\_\_\_

(iv) Humanistic Philosophy.

\_\_\_\_\_

(v) Urdu Literature.

\_\_\_\_\_

(vi) Creeper Plants.

\_\_\_\_\_

(vii) Higher Algebra.

\_\_\_\_\_

2. Classify any *three* of the following titles : **3×4**  
निम्नलिखित में से किन्हीं **तीन** शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Book Production in Delhi during 2005.

\_\_\_\_\_

(ii) Feeding of she goat during winter.

\_\_\_\_\_

(iii) Perfume technology in Eastern Gujarat.

\_\_\_\_\_

(iv) Tobacco habit among rural people in Rajasthan.

\_\_\_\_\_

(v) Teaching of medical sciences in Germany.

\_\_\_\_\_

(vi) Difference between analytical chemistry and extractive chemistry.

\_\_\_\_\_

(vii) Relation between Mathematics and Physics.

\_\_\_\_\_

3. Classify any *four* of the following titles : **4×4**  
निम्नलिखित में से किन्हीं **चार** शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Biography of Hindi Dramatists.

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(ii) Dictionary of Zoological terms in Hindi.

\_\_\_\_\_

(iii) History of wheat farming in Rajasthan.

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(iv) Biological Instruments.

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(v) Report of Ministry of Health and Hygiene–Govt. of Rajasthan.

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(vi) Research on adult education in Rajasthan.

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(vii) Critical study of Psychology of Criminals.

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### Section–B

#### (Dewey Decimal Classification–Practice)

**Note** :- Assign class number according to Dewey Decimal Classification (Ed. 19th) in the space provided below each title.

#### खण्ड–‘ब’

#### (ड्यूई दशमलव वर्गीकरण-प्रायोगिक)

**निर्देश** :- ड्यूई दशमलव वर्गीकरण (संस्करण-19वाँ) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

4. Classify any *three* of the following titles : **3×2**  
निम्नलिखित में से किन्हीं **तीन** शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) A textbook on Sociology.

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(ii) Cartography.

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(iii) Fresh water biology.

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(iv) Apiculture.

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(v) Natural landscapes.

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(vi) Elementary school buildings.

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(vii) Graphic arts.

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5. Classify any *three* of the following titles : **3×4**  
निम्नलिखित में से किन्हीं **तीन** शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Synopses of public administration.

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(ii) Family law of Burmese.

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(iii) Historical research on criminal law.

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(iv) Study and teaching classical languages.

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(v) Public libraries in Tamil Nadu.

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(vi) Foreign relations of Malaysia.

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(vii) Outlines of aptitude tests.

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6. Classify any *four* of the following titles : **4×4½**  
निम्नलिखित में से किन्हीं चार शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Statistical mathematics for economist.

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(ii) Paleography of Bulgarian language.

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(iii) Marathi Language dictionary.

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(iv) A study of the use of Bengali words in English language.

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(v) Translation of Koran in German language.

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(vi) History of Malayalam literature.

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(vii) General libraries for Islamic countries.

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## Rough Work (रफ़ कार्य)