

665

Scholar No. :

Roll No. :

Centre Seal :

Sign. of Invigilator :

Date :

**BLIS-03(Gp.-15)**  
**June – Examination 2020**  
**Bachelor of Library and**  
**Information Science Examination**

**Library Classification—Practice**

**पुस्तकालय वर्गीकरण—प्रायोगिक**

**Paper : BLIS-03(Gp.-15)**

*Time : 2 Hours ]*

*[ Maximum Marks : 70*

*Note :-*

- (i) Answer of the following questions are to be given in the question paper itself. For rough work blank pages have been provided in the question paper itself.
- (ii) The question paper is divided into two Sections A and B. Questions in the both Sections are to be attempted compulsorily as per instructions.
- (iii) A copy of Colon Classification (Reprint 6th edition) and a set of Dewey Decimal Classification (Ed. 19th) are available for use and return.

**निर्देश :-**

- (i) प्रश्नों के उत्तर प्रश्न-पत्र में ही देने हैं। रफ कार्य के लिए प्रश्न-पत्र में ही पृष्ठ संलग्न हैं।
- (ii) प्रश्न-पत्र दो खण्डों 'अ' एवं 'ब' में विभाजित है। दोनों खण्डों के प्रश्न निर्देशानुसार करना अनिवार्य है।
- (iii) द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) तथा ड्यूई दशमलव वर्गीकरण (संस्करण-19वाँ) प्रयोगार्थ उपलब्ध है।

**Section-A**

**(Colon Classification-Practice)**

*Note :-* Assign class number according to Colon Classification (Ed. 6th Reprint) in the space provided below each title.

**खण्ड—'अ'**

**(द्विबिन्दु वर्गीकरण-प्रायोगिक)**

**निर्देश :-** द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

1. Classify any *three* of the following titles : **3×2**  
निम्नलिखित में से किन्हीं **तीन** शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Classification of manuscripts in libraries.

(ii) Social personality of leader.

(iii) Labour market.

(iv) Velocity of wind.

(v) Teaching of Literature.

(vi) Syrian architecture.

(vii) Eggs of duck.

2. Classify any *three* of the following titles : **3×4**  
निम्नलिखित में से किन्हीं **तीन** शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Future of mining in Bihar.

(ii) Weather of Rajasthan during spring season.

(iii) Human intestine disease in Madhya Pradesh during summer.

(iv) Chemistry for engineers.

(v) Difference between Monarchy and Democracy.

(vi) Over population problem in China.

(vii) Social condition of people in Eastern Mumbai.

3. Classify any *four* of the following titles : **4×4**  
निम्नलिखित में से किन्हीं **चार** शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Investigation into infant Child Psychology.

(ii) Discussion on Indian Cinema.

(iii) Survey report on British University libraries up to 1985.

(iv) Syllabus of properties of matter.

- (v) Handbook of foreign exchange.  
\_\_\_\_\_
- (vi) Agriculture profession in Sweden.  
\_\_\_\_\_
- (vii) Collected works of German Sociologists (Youngest born 1959).  
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**Section-B**

**(Dewey Decimal Classification-Practice)**

**Note :-** Assign class number according to Dewey Decimal Classification (Ed. 19th) in the space provided below each title.

**खण्ड-‘ब’**

**(ड्यूई दशमलव वर्गीकरण-प्रायोगिक)**

**निर्देश :-** ड्यूई दशमलव वर्गीकरण (संस्करण-19वाँ) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

4. Classify any *three* of the following titles : **3×2**  
निम्नलिखित में से किन्हीं **तीन** शीर्षकों को वर्गीकृत कीजिए :  
Class No.  
(वर्गांक)

- (i) Burmese Literature.  
\_\_\_\_\_
- (ii) General Geography and History.  
\_\_\_\_\_

- (iii) Computer games.  
\_\_\_\_\_
- (iv) Plywood technology.  
\_\_\_\_\_
- (v) Throat Surgery.  
\_\_\_\_\_
- (vi) Communication through language.  
\_\_\_\_\_
- (vii) Quantum Chemistry.  
\_\_\_\_\_

5. Classify any *three* of the following titles : **3×4**  
निम्नलिखित में से किन्हीं **तीन** शीर्षकों को वर्गीकृत कीजिए :  
Class No.  
(वर्गांक)

- (i) Outlines of Bible.  
\_\_\_\_\_
- (ii) Historical research on local self government.  
\_\_\_\_\_
- (iii) Scholarship in higher education.  
\_\_\_\_\_
- (iv) Foreign relations between India and Japan.  
\_\_\_\_\_
- (v) Human diseases in Switzerland.  
\_\_\_\_\_

(vi) Birds of Bhutan.

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(vii) Gipsy music.

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6. Classify any *four* of the following titles : **4×4½**  
निम्नलिखित में से किन्हीं चार शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Rajasthani reader.

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(ii) Pronunciation of English words.

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(iii) Use of Persian words in Urdu.

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(iv) Telugu proverbs.

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(v) Spanish language general encyclopedia.

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(vi) Collection of dramatic poetry.

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(vii) History of Tamil Literature.

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## Rough Work (रफ़ कार्य)