

657

Scholar No. :

Roll No. :

Centre Seal :

Sign. of Invigilator :

Date :

**BLIS-03(Gp.-07)**  
**June – Examination 2020**  
**Bachelor of Library and**  
**Information Science Examination**

**Library Classification—Practice**

**पुस्तकालय वर्गीकरण—प्रायोगिक**

**Paper : BLIS-03 (Gp.-07)**

*Time : 2 Hours ]*

*[ Maximum Marks : 70*

*Note :-*

- (i) Answer of the following questions are to be given in the question paper itself. For rough work blank pages have been provided in the question paper itself.
- (ii) The question paper is divided into two Sections A and B. Questions in the both Sections are to be attempted compulsorily as per instructions.
- (iii) A copy of Colon Classification (Reprint 6th edition) and a set of Dewey Decimal Classification (Ed. 19th) are available for use and return.

**निर्देश :-**

- (i) प्रश्नों के उत्तर प्रश्न-पत्र में ही देने हैं। रफ कार्य के लिए प्रश्न-पत्र में ही पृष्ठ संलग्न हैं।
- (ii) प्रश्न-पत्र दो खण्डों 'अ' एवं 'ब' में विभाजित है। दोनों खण्डों के प्रश्न निर्देशानुसार करना अनिवार्य है।
- (iii) द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) तथा ड्यूई दशमलव वर्गीकरण (संस्करण-19वाँ) प्रयोगार्थ उपलब्ध है।

**Section-A**

**(Colon Classification-Practice)**

*Note :-* Assign class number according to Colon Classification (Ed. 6th Reprint) in the space provided below each title.

**खण्ड—'अ'**

**(द्विबिन्दु वर्गीकरण-प्रायोगिक)**

**निर्देश :-** द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

1. Classify any *three* of the following titles : **3×2**  
निम्नलिखित में से किन्हीं **तीन** शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Radio astronomy.

(ii) Axle of cycle.

(iii) Drug habits of city people.

(iv) Private sector banks.

(v) Right of education in a dictatorship.

(vi) Direction sense in the blinds.

(vii) Education of military class.

2. Classify any *three* of the following titles : **3×4**  
निम्नलिखित में से किन्हीं **तीन** शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) Athletics in Japan during 2012-2015.

(ii) Ecological study of land organism of South-East Asia.

(iii) Teaching of mining in Turkey, 2015.

(iv) Creeper plant in Western Rajasthan.

(v) Economics influencing sociology.

(vi) Relation between racial and social psychology.

(vii) Production of coal industries in Bihar.

3. Classify any *four* of the following titles : **4×4**  
निम्नलिखित में से किन्हीं **चार** शीर्षकों को वर्गीकृत कीजिए :

Class No.  
(वर्गांक)

(i) International directory of public libraries.

(ii) International conference on Hindu law.

(iii) Research on Indian birds.

(iv) Engineering profession in India.

(v) Discussion on human liver disease.

(vi) Statistics on Indian Public Finance for the period 1947-1987.

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(vii) Synopsis on plant anatomy.

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### Section-B

#### (Dewey Decimal Classification-Practice)

**Note** :- Assign class number according to Dewey Decimal Classification (Ed. 19th) in the space provided below each title.

#### खण्ड-‘ब’

#### (ड्यूई दशमलव वर्गीकरण-प्रायोगिक)

**निर्देश** :- ड्यूई दशमलव वर्गीकरण (संस्करण-19वाँ) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

4. Classify any *three* of the following titles : **3×2**  
निम्नलिखित में से किन्हीं **तीन** शीर्षकों को वर्गीकृत कीजिए :

Class No.

(वर्गांक)

(i) Judaism.

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(ii) Economic situation and conditions.

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(iii) Theoretical astronomy.

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(iv) Marine Pisces.

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(v) Disease of heart.

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(vi) Dairy and related technology.

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(vii) Food technology.

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5. Classify any *three* of the following titles : **3×4**  
निम्नलिखित में से किन्हीं **तीन** शीर्षकों को वर्गीकृत कीजिए :

Class No.

(वर्गांक)

(i) Research in algebra in India.

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(ii) International Organisation of Library and Information Science.

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(iii) Foreign relations of Iraq.

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(iv) Wages in China.

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(v) Psychology of Mongoloids.

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(vi) Population Movement from Bangladesh to India.

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(vii) Folk-tales of Rajasthan.

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6. Classify any *four* of the following titles : **4×4½**

निम्नलिखित में से किन्हीं चार शीर्षकों को वर्गीकृत कीजिए :

Class No.

(वर्गांक)

(i) Lawyers as artists.

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(ii) Latin alphabets.

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(iii) Italian grammar.

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(iv) General encyclopedia in Marathi language.

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(v) History of Tamil Literature of 1845-1895.

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(vi) Journal of Sanskrit Poetry.

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(vii) Hindi reader for Russian speaking people.

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## Rough Work (रफ़ कार्य)