664		
Scholar No.	:	
Roll No.	:	
Centre Seal	:	
Sign. of Invigilator	:	
Date	:	

## BLIS-03(Gp.-14)

June - Examination 2020

### Bachelor of Library and Information Science Examination

Library Classification—Practice

पुस्तकालय वर्गीकरण—प्रायोगिक

Paper : BLIS-03(Gp.-14)

Time: 2 Hours [ Maximum Marks : 70

(1)

#### Note:-

- Answer of the following questions are to be given in the question paper itself. For rough work blank pages have been provided in the question paper itself.
- The question paper is divided into two Sections A and B. Questions in the both Sections are to be attempted compulsorily as per instructions.
- (iii) A copy of Colon Classification (Reprint 6th edition) and a set of Dewey Decimal Classification (Ed. 19th) are available for use and return.

#### निर्देश :-

- प्रश्नों के उत्तर प्रश्न-पत्र में ही देने हैं। रफ कार्य के लिए प्रश्न-पत्र में ही पृष्ठ संलग्न हैं।
- (ii) प्रश्न-पत्र दो खण्डों 'अ' एवं 'ब' में विभाजित है। दोनों खण्डों के प्रश्न निर्देशानुसार करना अनिवार्य है।
- (iii) द्विबिन्द् वर्गीकरण (संस्करण-6, पुनर्मुद्रित) तथा ड्यूई दशमलव वर्गीकरण (संस्करण-19वाँ) प्रयोगार्थ उपलब्ध है।

#### Section-A

#### (Colon Classification-Practice)

*Note*: Assign class number according to Colon Classification (Ed. 6th Reprint) in the space provided below each title.

#### खण्ड—'अ'

#### (द्विबिन्द् वर्गीकरण—प्रायोगिक)

निर्देश:- द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

Turn Over

		sify any three of the following titles: 3×2 लिखित में से किन्हीं तीन शीर्षकों को वर्गीकृत कीजिए:		(iii)	Preparation of feed for fowl during Summer.		
		Class No. (वर्गांक)		(iv)	Travel during dry period of 1999.		
(	(i)	Method of teaching physics in Universities.		(v)	Family ethics and social ethics–A comparison.		
(	(ii)	Universal Decimal Classification Scheme (1896).					
(	(iii)	Tissues of Creeper plant.		(vi)	Relation between new born child psychology and adolescent psychology.		
(	(iv)	Vertebrate Zoology.		(vii)	Concentration of population in cities of India.		
(	(v)	Tamil poetry.					
(	(vi)	Medieval Irish architecture.	3.	3. Classify any four of the following titles : <b>4×4</b> निम्नलिखित में से किन्हीं <b>चार</b> शीर्षकों को वर्गीकृत कीजिए :			
(	(vii)	Scientific method of logic.			Class No. (वर्गांक)		
•	<b>~</b> 1			(i)	Collection of Hindi poetry.		
		sify any three of the following titles: 3×4 लिखित में से किन्हीं तीन शीर्षकों को वर्गीकृत कीजिए: Class No.		(ii)	Bibliography on palaeontology up to 1996.		
(	(i)	(वर्गांक) Burma's defence policy up to 1978.		(iii)	Medical institution in America.		
(	(ii)	Propagation of cotton crop in Eastern Gujarat.		(iv)	Measuring tempreture.		
BLIS	5-03(0	Gp14) / 100 / 8 ( 3 ) Turn Over	BL	IS-03(0	Gp14) / 100 / 8 (4)		

(v)	Research on agricultural economics.	(iv)	Crystallography.
(vi)	Development plan of public libraries in Africa for 2019.	(v)	Human races.
(vii)	Formulas in Physics.	(vi)	Human anatomy of cardio-vascular organs.
	Section-B	(vii)	Civic and landscape art.
Note :-	(Dewey Decimal Classification-Practice) Assign class number according to Dewey Decimal Classification (Ed. 19th) in the space provided below each title.  অত্তর—'অ'		ssify any three of the following titles : 3×4 लिखित में से किन्हीं तीन शीर्षकों को वर्गीकृत कीजिए : Class No.
निर्देश :-	(ड्यूई दशमलव वर्गीकरण—प्रायोगिक) ड्यूई दशमलव वर्गीकरण (संस्करण-19वाँ) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।	(i)	(वर्गांक) Philosophy and theory of religion.
	sify any <i>three</i> of the following titles : 3×2 लिखित में से किन्हीं <b>तीन</b> शीर्षकों को वर्गीकृत कीजिए :	(ii)	Engineering associations.
	Class No. (वर्गांक)	(iii)	Local self-government-A journal.
(i)	Buddhist moral theology.	(iv)	Foreign relations between Great Britain and
(ii)	Ethopic languages.		Australia.
(iii)	Inorganic chemistry of iron.	(v)	Special libraries in United Kingdom.
BLIS-03(0	Gp14) / 100 / 8 ( 5 ) Turn Over	BLIS-03(	Gp14) / 100 / 8 ( 6 )

	(vi)	Elections in Spain.
	(vii)	Social stratification of Italians.
6.		sify any four of the following titles : $4\times4\frac{1}{2}$ लेखित में से किन्हीं चार शीर्षकों को वर्गीकृत कीजिए : Class No.
	(i)	Ethics of police officials.
	(ii)	Punjabi-Bengali dictionary .
	(iii)	Learn French through structural approach.
	(iv)	Russian grammar.
	(v)	Encyclopedia of Sanskrit literature.
	(vi)	Collection of English fiction dealing with seasons.
	(vii)	Teaching of French in elementary schools.

# Rough Work (रफ कार्य)