

## DLIS-03 Gp-2

December – Examination 2020

### Diploma of Lib. and Info. Science Examination

#### LIBRARY CATALOGUING-PRACTICE

(पुस्तकालय सूचीकरण-प्रायोगिक)

Paper : DLIS-03 Gp-2

*Time : 2 Hours ]*

*[ Maximum Marks : 100*

- Note :-**
1. Catalogue *four* titles from seven titles.
  2. Each title is of **25** marks.
  3. Entries must be prepared using 'Library hand'.
  4. Entries must be prepared consecutively.
  5. Copies of 'Colon Classification' (6th edition revised) are available for use.

- निर्देश :-**
1. किन्हीं **चार** आख्याओं के सूची पत्र बनाइए।
  2. प्रत्येक आख्या **25** अंकों की है।
  3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।

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4. प्रविष्टियाँ क्रमानुसार बनाइए।

5. 'कोलन क्लासिफिकेशन' (छठा संशोधित संस्करण) उपयोगार्थ उपलब्ध है।

Title-1

How Celia Changed Her Mind and Selected Stories

BY

ROSE TERRY COOKE

ILLUSTRATED BY

ELIZABETH AMMONS

RUTGERS UNIVERSITY PRESS, New Jersey

1986

**Other Information :**

Call No. : O111,3M27,H N86

Acc. No. : 17123

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**Title-2**

Proceedings of  
**All India Seminar on Computer Application in Libraries**  
Held at  
New Delhi  
1987

Sponsors : ICSSR and UGC, New Delhi

**Other Information :**

Call No. : 2 (D65,8(B)p44,N87 N87  
Acc. No. : 27768

**Title-3**

**FISH AS FOOD**  
Edited by  
George Borgstorm  
Revised by JV Boorah  
1986  
Academic Press  
New York, London

**Other Information :**

Call No. : K332 N86  
Acc. No. : 22255  
Size : 25 × 20 cm

**Title-4****Advanced Economic Theory :**

An Introduction  
H.L. Ahuja V.B. Sharma  
Revised Edition  
S. Chand and Co.  
Delhi  
1986

**Other Information :**

Call No. : X M6  
Acc. No. : 14158  
Note : Studies in Economics Series No. 3.  
Edited by K.K. Dhawan

**Title-5**

**THE NEW TAX POLICY**

Ministry of Finance

Government of India

Seal of Govt. of India

Manager of Publications, New Delhi, 1956

**Other Information :**

Call No. : X72.44 J6

Acc. No. : 82636

Size : 22 cm

Pages : xii, 311

Note : Ministry of Finance Series, 11

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**Title-6**

**National Council of Teacher Education**

New Delhi

Perspectives on Secondary Education

**Seal of Council**

Published by

Asia Publishing House

Bombay

1959

**Other Information :**

Call No. : T2 J9

Acc. No. : 236363

Pages : xi, 222

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**Title-7**

**Encyclopedia of Anthropology**

Edited by

Philip Whitten

David E Hinter

New York : Harper and Row, 1976

**Other Information :**

Call No. : Y7k N76

Acc. No. : 44432

ISBN : 9780060470944