

**DLIS-03 (Group-II)**

December - Examination 2019

**Diploma in Library and Information Science****Examination****Library Cataloguing- Practical**

पुस्तकालय सूचीकरण – प्रायोगिक

**Paper - DLIS-03 (Group-II)****Time : 3 Hours ]****[ Max. Marks :- 100****Note:** The question paper is divided into three sections A, B and C.**निर्देश :** यह प्रश्न पत्र 'अ', 'ब' और 'स' तीन खण्डों में विभाजित है।**Note:** 1. Catalogue five titles from seven titles.

2. Each title is of 20 marks.

3. Entries must be prepared using 'Library hand'.

4. Entries must be prepared consecutively.

5. Copies of 'Colon Classification' (6th edition revised) are available for use.

1. किन्हीं पाँच आख्याओं के सूची पत्र बनाइये।

2. प्रत्येक आख्या 20 अंकों की है।

3. प्रविष्टियां बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।

4. प्रविष्टियां क्रमानुसार बनाइये।

5. 'द्विबिंदु वर्गीकरण (छटा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

**Title-1:**

**RELIGION IN INDIA:**  
Introduction to Hinduism

BY  
Pratap Kumar

Edited by  
S M Jani

Revised edition

Rawat Publications  
Delhi  
2014

Other information:

Call No. : Q2.44 Q4

Acc No. :14152

Size: 24cm

Pages: v, 390

**Title-2:**

**MILL ON THE FLOSS**

By Italo Svevo

S&W Publishers

London

1969

Other information :

Call No. :0111,3M61,3 K9

Acc. No: 23189

Pages: v, 162

Size: 21.2cm

Note: The real name of the author is Ettore Schmitz. This information is taken from outside source.

**Title 3:**

**Naturopathy System of Medicine**

Edited by

Rabindera Roy

Indian Publications

Delhi 2014

Other information: Call No. LM Q4

Accession No.: 1315

Pages: vi, 348

Size: 22.6 cm

Note: Indian Publications in Medicine Series, no. VII

**Title 4:**

**INDUSTRIAL LABOUR PROBLEMS IN INDIA**

Seal of Government  
Ministry of Corporate Affairs  
Government of India  
2008

Other information:

Call No. X(8) : 9.44 P8

Accession No.: G-1718

Pages: vii, 242

Size: 23cm

H.T.P. : Labour welfare series no. xiv. Edited by Dr. Surendra K.  
Jain

**Title 5:**

**National Council of Applied Economic Research**

New Delhi  
SEAL of the Institute

**Domestic Fuels in India**

Published by  
Asia Publishing House,  
Bombay, 1959

Other information:

Call No: X8(F55).44 J9

Acc No.: 251452

Pages: ix, 319

**Title 6:**

**Proceedings**  
of the  
International Adult Education  
Conference held at Nottingham,  
Great Britain From Dec. 21-23,1995  
**1996**  
London Croom Helm

Other information:

Call No. :T3pl,N95 N96

Acc. No.: 66671

Pages: xii, 415

Size: 23.2 cm.

**Title 7:**

**Chamber's Biographical Dictionary**  
Edited by  
J.O. Thorne, M.A.  
Revised Edition  
W & R Chambers Ltd.  
11, Thistle Street, Edinburgh  
6, Dean Street, London, W. 1

Other information:

Call No: w1 K8

Acc. No: 54451

Pages: XII, 717 p.

Size: 28.7 cm.