

**DLIS-03 (G-VIII)**

December - Examination 2019

**Diploma in Library and Information Science****Examination****Library Cataloguing - Practice**

पुस्तकालय सूचीकरण – प्रायोगिक

**Paper - DLIS-03 (G-VIII)****Time : 3 Hours ]****[ Max. Marks :- 100****Note:** The question paper is divided into three sections A, B and C.**निर्देश :** यह प्रश्न पत्र 'अ', 'ब' और 'स' तीन खण्डों में विभाजित है।**Note:** 1. Catalogue five titles from seven titles.

2. Each title is of 20 marks.

3. Entries must be prepared using 'Library hand'.

4. Entries must be prepared consecutively.

5. Copies of 'Colon Classification' (6th edition revised) are available for use.

1. किन्ही पांच आख्याओं के सूची पत्र बनाइये।

2. प्रत्येक आख्या 20 अंकों की है।

3. प्रविष्टियां बनाने में 'ग्रन्थालय हस्तलिपि' का उपयोग कीजिए।

4. प्रविष्टियां क्रमानुसार बनाइये।

5. 'द्विबिंदु वर्गीकरण (छटा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

**Section-A**

**Title-1 :**

**History of Indian National Congress Party**

Edited by  
R.P. Sinha

**Indian Publications**

Delhi  
2016

**Other Information :**

Call No. : V44,4M85 Q6

Accession No. : 1502

Pages : 453

Size : 22

Note : Freedom struggle series, edited by Prof. B K Sharma, no. 12

**Title-2 :**

**Fire Starter**

By  
Richard Bachman

Illustration by  
**Cliff Wright**

Viking Publishers, 1980

**Other information :**

Call No.: 0111,3N47,4      N80

AccNo. 140012

Size : 21.5cm

Pages : viii, 281

Note : The real name of the author is Stephen King.  
This information was found in reference sources.

**Title-3 :****Concepts of Organic Chemistry**

Edited by  
O.P. Tandon  
H.P. Pandey

3rd Edition

**Deep Publications**

New Delhi  
2014

**Other Information :**

Call No. :      E5      Q4

Accession No.: 13148

Size:      23 cm

Pages:      x, 433

**Section-B****Title-4 :**

**Proceedings**  
of the  
British Conference on Physics  
Organised by Society of Physics of UK, at London,  
10 - 12 APRIL 1991

**Cambridge University Press, Cambridge**  
1992

**Other information :**

Call No. : Cp56,N91      WOR  
Acc. No. : 345432  
Pages : viii, 226 p.  
Size : 25 cm.

**Title 5 :**

**Compendium on Private Business Sector in  
India**

**RESERVE BANK OF INDIA**  
**BOMBAY**  
2010

**Other information :**

Call No. : X95.44      PO  
Acc No. : R-4425  
Size : 21cm  
Pages : vii, 507

**Title-6 :**

**Co-operatives in India**

**MINISTRY OF FINANCE  
GOVT. OF INDIA  
1956**

**Other information :**

CallNo : XM.44                      J6  
Acc.No : G-9118  
Note : Ministry of Finance Series, 11  
Size : 22 cm  
Pages : xii, 311

**Section-C**

**Title-7 :**

**Encyclopaedia of Social Psychology**

Edited by  
John d. Delamater  
Daniel J. Myers  
Jessica L. Collett

Eighth edition  
Boulder, West view press, 2015

**Other information :**

CallNo. : S8k                      P15  
Acc No.: 43545  
Size : 21cm  
Pages : xi, 387  
Note : Social Psychological Series, no. 11