| Scholar No. | : | |
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| Roll No. | : | |
| Centre Seal | : | |
| Sign. of Invigilator | : | |
| Date | : | |

DLIS-02 (Group-III)

December - Examination 2018

Diploma in Library and Information Science Examination

Library Classification - Practical

पुस्तकालय वर्गीकरण - प्रायोगिक

Paper - DLIS-02 (Group-III)

Time: 3 Hours

Max. Marks :- 100

Note:

- (i) Answer of the following questions are to be given in the question paper itself. For rough work blank pages have been provided in the question paper itself.
- (ii) The question paper is divided into two Section A and B. Questions in the both sections are to be attempted compulsorily as per instructions.
- (iii) A copy of Colon Classification (Reprint 6th edition) and a set of Dewey Decimal Classification (Ed. 19th) are available for use and return.

निर्देश:

- (i) प्रश्नों के उत्तर प्रश्न पत्र में ही देने हैं। रफ कार्य के लिए प्रश्न पत्र में ही पृष्ठ संलग्न हैं।
- (ii) प्रश्न पत्र दो खण्डों 'अ' एवं 'ब' में विभाजित है। दोनों खण्डों के प्रश्न निर्देशानुसार करना अनिवार्य है।
- (iii) द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) तथा ङ्यूई दशमलव वर्गीकरण (संस्करण-19 वाँ) प्रयोगार्थ उपलब्ध है।

Section - A

(Colon Classification - Practice)

Note: Assign class number according to Colon Classification (Ed. 6th Reprint) in the space provided below each title.

खण्ड - 'अ'

(द्विबिन्दु वर्गीकरण-प्रायोगिक)

निर्देश: द्विबिन्दु वर्गीकरण (संस्करण-6, पुनर्मुद्रित) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान पर लिखिए।

1) Classify any five of the following titles: 10 निम्नलिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए।

Class No. (वर्गांक)

- (ii) Field Psychology.

 (ii) Industrial distillation
- (iii) Harvesting of wheat
- (iv) Ultra violet rays

| | (V) | Bibliography of maps | |
|----|-------|--|----|
| | (vi) | Chemistry of thermodynamics | |
| | (vii) | Book selection in libraries | |
| 2) | | ssify any five of the following titles: 17 ालिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 7½ |
| | | Class N (বৰ্ণা | |
| | (i) | Humidity in dry season of 1995. | |
| | (ii) | 19th century sociology | |
| | (iii) | Economic condition of Angola before 1919. | |
| | (iv) | Post graduate education in M.P. from 1992-1997 | |
| | | | |

| | (v) | Genesis of Indian metamorphic rocks. | |
|----|-------|---|------------------------|
| | (vi) | Bridge engineering in middle Rajasthan. | |
| | (vii) | India's armament policy. | |
| 3) | | ssify any five of the following titles: ालिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 22½ |
| | | | Class No. (वर्गांक) |
| | (i) | French journal of Pharmacy | |
| | (ii) | History of Indian culture | |
| | (iii) | Outlines of Hindi literature | |
| | (iv) | Eye disease in Rajasthan - A survey report, 199 | 90 |
| | (v) | Research on Buddhism. | |
| | | | |

| (vi) | Calculating Lunar days. |
|-----------|---|
| (vii) | Source material on nuclear engineering during 19th century. |
| | Section - B (Dewey Decimal Classification - Practice) |
| Note: | Assign class number according to Dewey Decima Classification (Ed. 19th) in the space provided below each title. |
| | (खण्ड – ब) |
| | (दशमलव वर्गीकरण – प्रायोगिक) |
| निर्देश : | इयूई दशमलव वर्गीकरण (संस्करण-19 वाँ) के अनुसार वर्गीकृत कीजिए तथा वर्गांक सम्बन्धित शीर्षक के नीचे निर्धारित स्थान प लिखिए। |
| 4) Clas | ssify any five of the following titles: |
| निम्न | लिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। |
| | Class No (वर्गांक |
| (i) | Bone disease |
| (ii) | Circulation services in library |
| | |

| (111) | Concept of god | |
|-------|---|------------------------|
| (iv) | French language | |
| (v) | Gujarati literature | |
| (vi) | Landscape design | |
| (vii) | German goats | |
| • | ssify any five of the following titles: ालिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 17½ |
| | | Class No. (वर्गांक) |
| (i) | Research on analytical chemistry. | |
| (ii) | Medical colleges | |
| (iii) | Political science serial publications | |
| | | |

| | (IV) | Mathematical tables | |
|----|-------|---|-----------------------|
| | (v) | Proprietary libraries in Kerala | |
| | (vi) | General history of Africa | |
| | (vii) | Adult education in Tamilnadu | |
| 6) | | ssify any five of the following titles: ।लिखित में से किन्हीं पाँच शीर्षकों को वर्गीकृत कीजिए। | 221/2 |
| | | | Class No (वर्गांक) |
| | (i) | Collection of English drama | |
| | (ii) | Othello by William Shakshpeare | |
| | (iii) | Hindi - Sanskrit Shabda Kosh | |
| | (iv) | How to translate in English from other language | e? |
| | | | |

| (v) | A study of words of German language |
|-------|---|
| (vi) | Translation of Bible in Japanese |
| (vii) | General serial publications in Farsi language |
| | |

Rough Work (रफ कार्य)