

BLIS-04 (Gp-I)

December - Examination 2018

**Bachelor of Library and Information
Science Examination****Library Cataloguing-Practice**

पुस्तकालय सूचीकरण-प्रायोगिक

Paper - BLIS-04 (Gp-I)**Time : 3 Hours]****[Max. Marks :- 80**

- Note:** 1. Catalogue five titles only selecting two titles from Section-A (CCC) and two titles from Section-B (AACR-2) and Section-C is compulsory (either CCC or AACR).
 2. Each title is of 16 marks.
 3. Entries must be prepared using 'Library hand'.
 4. Entries must be prepared consecutively.
 5. Copies of 'Colon Classification' (6th edition revised) are available for use.

- निर्देश :** 1. खण्ड-अ (सीसीसी) से दो एवं खण्ड-ब (एएसीआर-2) प्रत्येक से दो एवं खण्ड-स से एक अनिवार्य आख्या (सीसीसी/एएसीआर-2 दोनों में से किसी से भी) के सूची पत्र बनाइये।
 2. प्रत्येक आख्या 16 अंकों की है।
 3. प्रविष्टियां बनाने में ग्रन्थालय हस्तलिपि का उपयोग कीजिए।
 4. प्रविष्टियां क्रमानुसार बनाइये।
 5. 'कोलन क्लासिफिकेशन (छटा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

Section – A

Title 1 (CCC)

**INTEGRATIVE PSYCHOLOGY
A Study of Unit Response**

W.M. MARSTON
C.D. KING
F.A. MOSS

KEGAN PAUL AND CO.
LONDON
1986

Other Information:

Call No. : S M6

Acc. No. : 121310

Note : Library of Psychology Series, No. 7, edited by M.K.
Swanton.

Title 2 (CCC)

**GODAAN
A Novel of Peasant India**

BY
PREMCHAND

TRANSLATED FROM HINDI BY
JAI RATTAN
JAICO PUBLISHING HOUSE
BOMBAY
1963

Other Information:

Call No. : 0152,3M80,G K3

Acc. No. : 171211

Note : Real name of the author is Dhanpat Rai, taken from
preface of the book

Title 3 (CCC)

National Institute on Industrial Development

New Delhi

Industrial Development in India

Published by

Asia Publishing House

Bombay, 1979

Other Information:

Call No. : X8.44 L9

Acc. No. : 25909

Pages : ix, 319

Section – B

Title 4 (AACR2R)

Strategic management for Academic Libraries: A Handbook

by

Robert M. Hayes

London

Greenwood Press, 1995

Other Information:

Call No. : 23:8 N95

Acc. No. : 54633

Pages : xiii, 402 p.

Size : 23.8 cm.

ISBN : 0313-283361-3

Note : The Greenwood library management series, edited by Gerard B. McGabe

Title 5 (AACR2R)

**ANTHROPOLOGIES OF EDUCATION:
A GLOBAL GUIDE TO ETHNOGRAPHIC STUDIES OF
LEARNING AND SCHOOLING**

Edited By

KATHRYN M. ANDERSON

VOL. 1 : TOWARDS A HISTORICAL CULTURAL ANTHROPOLOGY

VOL. 2 : THE PAROCHIAL PARADOX : ANTHROPOLOGY OF EDUCATION

VOL. 3 : ANTHROPOLOGICAL RESEARCH ON EDUCATIONAL PROCESSES

NEW YORK

BERGHAHN BOOKS, 2012

Other Information:

Call No. : 306.43 ANT

Acc. No. : 54362-4

Size : 24 cm

ISBN : 9780857452733

Title 6 (AACR2R)**MODERNISATION OF INDIAN BANK INDUSTRY**

Report of the Committee on Bank Industry

Ministry of Commerce

Government of India

New Delhi, 1995

Other Information:

Call No. : X62.44'N94t N95

Acc. No. : 154621

Pages : ii, 519

Size : 28 cm

Note : The Committee was appointed by Government of India under the chairmanship of Prof. Kanta Ahuja in 1994.

Section – C

Title 7 (AACR2R)

Journal of Naturopathy

VOL. 1 ISSUE 1

Edited By
R.M. Nair

Sponsor: National Association of Naturopathy

Published by
Nature Care and Yoga Trust
New Delhi

Other Information:

Class No. : LMm44,N90
Acc. No. : Use inclusive notation.
Year of Pub. : 1990
Frequency : Bi-monthly
Library Holdings : Vol. No. 7 & 9 are missing
